

Selected Publications

forthcoming (with George E. Marcus) “How Do We Collaborate?: An updated Manifesto,” *Collaborative Anthropology Today: A Collection of Exceptions*, Dominic Boyer and George Marcus (eds.) Ithaca: Cornell University Press.

2018 “A Tractable Future: Central Bankers in Conversation with their Publics,” In *Uncertain Futures: Imaginaries, Narratives and Calculation in the Economy*. Jens Beckert and Richard Bronk (eds). pp. 173-93. Oxford: Oxford University Press .

2016 “Public Currency: Anthropological Labor in Central Banks.” Special Issue: The Pragmatics of Money, *Journal of Cultural Economy*. 9(1): 5-26.

2014a “Communicative Imperatives in Central Banks,” *Cornell International Law Journal*. 47 (1): 15-61.

2014b (with George E. Marcus) “Cultures of Expertise and the Management of Globalization: Toward the Re-functioning of Ethnography.” In *Anthropology in Theory: Issues in Epistemology*. Henrietta L. Moore and Todd Sanders (eds.) pp. 571-75. Chichester, West Sussex: Wiley (Abbr. re-publication of Holmes & Marcus 2005).

2012 (with George E. Marcus) “Collaborative Imperatives: A Manifesto, of sorts, for the Re-imagination of the Classic Scene of Fieldwork Encounter.” In *Collaborators Collaborating: Counterparts in Anthropological Knowledge and International Research Relations*. Monica Konrad (Ed.), pp. 126-43. Oxford: Berghahn.

2010 “My Long-1989: Anticipations of a New Europe,” *Focaal—European Journal of Anthropology*. 58: 97-123.

2009a “Economy of Words,” *Cultural Anthropology*. 24(3): 381-419.

2009b “Experimental Identities (After Maastricht),” In *European Identity*. Peter Katzenstein and Jeffery Checkel (eds.), pp. 52-80, Cambridge: Cambridge University Press.

2006 (with George E. Marcus) “Fast Capitalism: Para-Ethnography and the Rise of the Symbolic Analyst,” In *Frontiers of Capital*. Melissa S. Fisher and Greg Downey (eds.), pp. 33-56. Durham: Duke University Press.

2005 (with George E. Marcus) “Cultures of Expertise and the Management of Globalization: Toward the Re-functioning of Ethnography.” In *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*, eds. Aihwa Ong and Stephen J. Collier, pp. 235-52. Oxford: Blackwell.