

## **MARÍA C. LUGONES**

State University of New York,  
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### **TEACHING EXPERIENCE**

Associate Professor of Philosophy, Interpretation  
and Culture, Binghamton University 1999-to the present

Associate Professor of Comparative Literature  
Binghamton University 1999-to the present

Director of Latin American 1993-1999  
and Caribbean Area Studies, Binghamton University

Visiting Professor, Instituto Tilcara de la Universidad  
de Buenos Aires Spring 2000

Associate Professor of Human Development , Binghamton  
University 1993-1999

Professor of Philosophy, Carleton College 1989-1993

Associate Visiting Professor of Philosophy Winter, 1990  
University of California, Los Angeles

Visiting Fellow, ACM Chicago Urban Studies Fall, 1989  
Program

Associate Professor of Philosophy, Carleton 1981-89  
College

Assistant Professor of Philosophy, Carleton 1973-81

### **AREAS OF SPECIALIZATION**

Social and Political Philosophy, Ethics, U.S. Latino Politics and Thought, Latin  
American Philosophy, Theories of Resistance, Subaltern Studies, Popular Education,  
Chicana Literature, Philosophy of Race and Gender, Radical Multiculturalism, Women of  
Color Feminisms, Popular Education/Praxical Theories, Philosophy of Space, Critical  
Race Theory, Lat Crit..

### **AREAS OF COMPETENCE**

Philosophy of Law, Logic, Translation Theory.

### **EDUCATION**

Ph.D., Department of Philosophy  
University of Wisconsin, Madison, Minor in Political Science 1978  
Dissertation: Morality and Personal Relations  
M.A., Department of Philosophy  
University of Wisconsin, Madison 1973  
B.A., Department of Philosophy  
University of California, Los Angeles  
Graduated magna cum laude. 1969

## **PUBLICATIONS**

### **Books**

*Peregrinajes/Pilgrimages: Theorizing Coalition Against Multiple Oppressions*. New York: Rowman & Littlefield Press, 2003.

Kusch, Rodolfo. *Indigenous and Popular Thought in América*, Translation and translator's Introduction with Joshua Price. Under review, Duke University Press, Latin America Otherwise Series.

### **Articles**

"Complex Communication." Ethics and Epistemologies of Ignorance. Edited by Nancy Tuana. Forthcoming.

Heterosexualism and the Colonial/Modern Gender System." *Hypatia*. Special issue edited by Sarah Ruddick and Joan Callahan. Forthcoming.

"Multiculturalismo Radical y Feminismos de Color." *Revista de Filosofía*. Edited by Rosa Cobo. Universidad Autónoma (Mexico), Universidad a la Distancia (España.)

Six hour video interviews of Maria Lugones by Joan Callahan and Nancy Tuana. These interviews will be archived in the Feminist Philosophers archive. A one hour video will also be produced by Nancy Tuana and Joan Callahan.. A book of interviews with feminist philosophers will be edited by Nancy Tuana and Joan Callahan.

"Strategies of the Chicana Lesbian" edited by Ana Louise Keating (forthcoming)

"Encuentros and Desencuentros: Reflections on the LatCrit Gathering in Latin America." *Florida Journal of International and Comparative Law*. 16.3, summer, 2004. With Joshua Price.

"Problems of Translation in Postcolonial Thinking." *Anthropology News*. April 2003. With Joshua Price.

"The Inseparability of race, class, and gender." *Latino Studies Journal*. Vol 1 #1, Fall 2003. With Joshua Price.

"Impure communities" in *Diversity and community: an interdisciplinary reader*, edited by

Philip Anderson. 2002. Oxford: Blackwell.

"On María Pia Lara's Moral Structures," *Hypatia*, Fall 2000.

"Wicked Calo: on the authority of improper words" In *Essays in Honor of Mary Daly* Edited by Marilyn Frye and Sarah Lucia Hoagland. Routledge, 2000

Mildred Beltré, Maria Lugones, et.al. "Towards a Practice of Radical Engagement: the Escuela Popular Norteña's 'Politicizing the Everyday' Workshop" *Radical Teacher*, Number 56, Spring, 2000. pp. 13 - 18.

"Tenuous Connections in Impure Communities" *Journal of Environmental Ethics* 1999

"The Discontinuous Passing of the Cachapera/Tortillera from the barrio to the bar to the Movement." In *Daring To Be Good: Feminist Essays in Ethico-Politics*. Edited by Ami Bar-On and Ann Ferguson. New York: Routledge, 1998

"Motion, Stasis, and Resistance to Interlocked Oppressions" In *Making Worlds: Gender, Metaphor, Materiality*. Edited by Susan Hardy Aiken, et.al. Tucson: The University of Arizona Press. 1998.

"Enticements and Dangers of Community for a Radical Politics". In *Blackwell Companion to Feminist Philosophy*. Edited by Iris Young and Alison Jaggar. Oxford: Blackwell Publishers, 1998.

"Hard to Handle Anger" In *Overcoming Racism and Sexism*. Rowman & Littlefield, 1996.

"Dominant Culture: El deseo por un alma pobre" In *Multiculturalism from the Margins*. Edited by Dean Harris. Glencoe, IL: Bergin & Garvey, 1995. With Joshua Price.

"Multicultural Cognition" *Phoebe: A Journal of Feminist Theory and Aesthetics*, 7.1/2 (1995). pp. 23 -36. With Joshua Price.

"Purity, Impurity, and Separation" *Signs* 19(2), 1994.

"Sisterhood and Friendship as Feminist Models," in *Knowledge Explosion*. Edited by Cheris Kramarae & Dale Spender. New York: Athene Series, 1992. With Pat Rosezelle.

"On Borderlands/La Frontera: An Interpretive Essay" *Hypatia* 7(4), 1992.

"On The Logic of Pluralist Feminism" In *Feminist Ethics*. Edited by Claudia Card. Kansas: University of Kansas Press, 1991.

"Hablando cara a cara/Speaking Face to Face: An Exploration of Ethnocentric Racism," in *Haciendo Caras/Making Face, Making Soul/Haciendo Caras: Creative and Critical Perspectives by Women of Color*. Edited by Gloria Anzaldúa. San Francisco: Aunt Lute

Press, 1990.

"Structure, Anti-structure: Agency under Oppression," *Journal of Philosophy*, LXXXVII.10, 1990.

"Hispaneando y Lesbiando: On Sarah Hoagland's Lesbian Ethics," *Hypatia*, 5(3), 1990.

"On Richard Rodriguez' Hunger of Memory," Carleton College New Student Convocation Series. Northfield: Carleton College, 1990.

"The Women of Pilsen," (video). Screened at: The National Women of Color Association, Society for Women in Philosophy, 1993 Women in the Director's Chair Film Series, Chicago International Women's Film Festival, 1990 Cuban Film Festival. With Maria Benfield.

"Playfulness, 'World'-traveling and Loving Perception," *Hypatia*, 2(2), 1987.

-----Reprinted in *Women, Knowledge, and Reality: Explorations in Feminist Philosophy*. Edited by Garry Ann and Marilyn Pearsall. Boston: Unwin Hyman, 1990.

-----Reprinted in *Lesbian Philosophies and Cultures*. Edited by Jeffner Allen. Albany: SUNY Press, 1990.

"Competition, Compassion and Community: Models for a Feminist Ethos," in *Competition: A Feminist Taboo?* Edited by Helen Longino and Valerie Miner. New York: Feminist Press, 1987. With Elizabeth Spelman.

"Racism and Pedagogy," In *Breaking Ground*, 8, 1984. Carleton College.

"Have We Got a Theory for You! Feminist Theory, Cultural Imperialism and the Demand for the 'Women's Voice,'" *Hypatia* 1, 1983. With Elizabeth Spelman.

----- Reprinted in *Women's Studies International Forum*, 6.

----- Reprinted in *Feminist Philosophies*. Edited by Kourany Janet, Sterba James, Tong Rosemarie. Englewood Cliffs: Prentice Hall, 1992.

## **WORK IN PROGRESS**

*Intimate Interdependencies: Essays on Collectivism in Pedagogy, Ethics and Politics*. Westview Press.

*Educating for Coalition*, with Cricket Keating. This book is a reflection on popular education and praxical thinking. The book also includes eight theoretical workshops of my design in collaboration with members of the center. The workshops are examples of praxical thinking.

*Radical Multiculturalism and resistance*. This book that has grown from my own teaching. It is intended both as an anthology and a philosophical text.

## PHILOSOPHICAL PAPERS PRESENTED

“The Modern/Colonial Gender System.” Toward a Post Continental Philosophy: Third World Philosophies and Critical Theories Beyond the Analytic/Continental Divide: Latin American, Latina, and Afro-Caribbean Philosophy in Perspective. Mapping the Decolonial Turn. Berkeley. April 2005.

“Radical Multiculturalism and Women of Color Feminisms.” Conference on Feminism and Multiculturalism. Queens College. March 2005.

“Theorizing the intersection of race and gender in colonial modernity.” Society for Women in Philosophy. Midwest Division. Michigan State University. April 2005.

“La Jotería.” 1st Latino Heritage Symposium. Southwestern University. Texas. April 2005.

On Sarah Hoagland ‘s Lesbian Ethics. Panel. American Philosophical Association. Eastern Division. December 2004.

Panel on *Pilgrimages/Peregrinajes: Theorizing Coalition Against Multiple Oppressions* with Michael Hames Garcia and Jackie Martinez. Radical Philosophers Association. November 2004.

"On Race and Policy." Midwest Society for Women In Philosophy. September 2004. Panel on *Pilgrimages/Peregrinajes: Theorizing Coalition Against Multiple Oppressions* with Sarah Hoagland, Jackie Anderson, Krista Lebens, Shireen Roshanrawan. American Philosophical Association. April, 2004

"On Complex Communication." Ethics and Epistemologies of Ignorance Conference. Pennsylvania State University. March 2004.

Panel on *Pilgrimages/Peregrinajes: Theorizing Coalition Against Multiple Oppressions* with Rita Alfonso and Michael Hames Garcia. American Philosophical Association, Pacific Division. 2004.

"On Enrique Dussel's Ethics of Liberation in the Age of Globalization". Panel on Dussel's Ethics. American Philosophical Association Eastern Division. December 2003.

"Complex Communication." Keynote. California State, Philosophy Department Annual Series. 2003.

“Estoy Siendo Torta.” With Vanessa Ragone. *Cuerpos Ineludibles: Un diálogo a partir de las sexualities en América Latina*. Buenos Aires. September 2003.

"Complex Communication." Midwest Society for Women in Philosophy. March 2003.

"On Complex Communication", Pacific Society for Women in Philosophy, Spring, 2003.

"On Complex Communication", California State University, May, 2003

"Long and Wide Selves", Stanford Conference on The Future of Minority Studies by Satya Mohanty, Paula Moya, Michael Hames Garcia, and Linda Alcoff. 2002.

"Tenuous Connections in Impure Communities" American Philosophical Association, Midwest Division. Chicago. May, 1998.

"I won't think what I won't practice". Mount Holyoke College. Philosophy Department Series. April, 1998.

"Pure and Impure Communities". Understanding Communities Conference. University of Louisville. March, 1998.

"Feminism and Popular Education". Unleashing Our Legacies Conference. University of Pennsylvania. March, 1998. Keynote.

"Street-walker theorizing". Harvard University, Center of Literary and Cultural Studies. February, 1998.

"The Discontinuous Passing of the Cachapera/Tortillera from the Barrio to the Bar to the Movement". Whiteness in the Social Imagination Conference, Drake University, February, 1998. Keynote.

"Experimental Session on Streetwalker Theorizing". Midwest Society for Women in Philosophy, Fall Conference. Loyola University. November 1997.

"Linking Contexts of Resistance". Speaking in the Open: The Public Vocation of Women's Theologies. Union Theological Seminary. October 1997. Plenary Speaker.

"Hybridization as a subversive cultural strategy". Hispanics: Cultural Locations Conference. University of San Francisco. October, 1997.

"Strategies of the Streetwalker/Estrategias de la Callejera." EnGendering Rationalities Conference, University of Oregon, April 18, 1997.

"Complex Unity" Voicing Differences: Feminism, Diversity, and Social Change Conference sponsored by the Central Pennsylvania Consortium, Gettysburg, Pennsylvania, April 5, 1997. Keynote Speaker.

"I Won't Think What I Won't Practice" Lesbian/Feminist Philosophy, Activism and Thoughtful Practice Colloquium sponsored by the Department of Philosophy, University of Cincinnati, April 4, 1997.

"Multicultural Pedagogy" Simmons College, March, 1997.

"Image, Imagination, and Language: Speaking Face to Face" Women Making Meaning: Opening Eyes and Opening Minds; United Against Oppression Conference. SUNY Oneonta, March, 1997. Keynote.

"Reconceiving the Construction of Political Spaces, Political Coalitions, and Movement Culture" Rutgers University, March, 1997.

"Complex Unity" Society for Women in Philosophy Institute on Construction of Race, Fall, 1996 (also organized the Institute).

"El Pasar Discontinuo de la Cachapera/Tortillera del Barrio a la Barra al Movimiento". El Frente: U.S. Latinas Under Attack and Fighting Back. A Conference on U.S. Latina Feminisms. Cornell University, Fall 1995. Society for Women in Philosophy, Spring 1996. Stanford University, Spring, 1996. Las Lunas Institute for Lesbian Studies. Buenos Aires, Argentina, December, 1996.

"Dominant Culture: El deseo por un alma pobre" The Intersection of Ethnic Studies and Women's Studies Conference, SUNY Oneonta, Winter, 1995. Vassar College, Winter, 1996. SUNY Cortland, Spring, 1996.

"Enticements and Dangers of Community". University of Cincinnati. Philosophy Department. Fall 1995.

"Role of Advocacy in the Classroom." The Role of Advocacy in the Classroom Conference, Modern Languages Association of America. Pittsburgh, June 1995.

"Purity, Impurity and Separation", Society for Women in Philosophy, Midwest Division, University of Cincinnati, October 1993; Braudel Center (November 1993), University of Pittsburgh, Philosophy Department November 1994.

"Trespassing". Conference on Spatiality and Oppression at Rutgers University. February 1994.

"Violence against Women and Containment." Radical Philosophers Association National Conference. Fall 1994.

"The Map of Oppression." Making Worlds: Metaphor and Materiality in the Production of Feminist Texts Conference organized by SIROW (Southwest Institute for Research on Women.) October 1993.

"Boomerang Perception and the Colonizing Gaze", Conference on Policy and Feminism organized by the School of Public and International Affairs at the University of Pittsburgh, November 1993; University of Oregon (February 1994); University of Michigan, Philosophy Department (January 1994); Society for Women in Philosophy,

New York Chapter (May 1994); Philosophy and Interpretation of Cultures Conference (April 1994); Woman to Woman Conference at Oneonta (March 1994).

"Multiplicity and Value Enquiry", American Philosophical Association, Eastern Division. Atlanta, December 1993.

"Hard-to-handle Anger," SUNY Binghamton, Winter 1991; Central APA, 1992. Philosophy Department, Northwestern University, 1992.

"Purity, Impurity, and Separation," Meetings of the American Philosophical Association, Central Division, 1992.

"Interlocking Oppressions: in "Difficult Dialogues." Panel with Elizabeth Spelman and bell hooks, Georgia State University, 1990.

"Liberatory Strategies of the Chicana Lesbian: Active Subjectivity in the Absence of Agency." Radical Thinkers and Activists Conference. Chicago, Loyola University, Fall 1990.

"On Richard Rodriguez' Hunger of Memory" Convocation, Carleton College, Fall 1990.

"Pluralist Feminism: Plural Selves," University Lecture, University of Wisconsin, Madison, Fall 1990.

"Structure, Anti-structure: Agency under Oppression," Midwest Society for Women in Philosophy, 1990.

"The Logic of Pluralist Feminism," DePaul University, 1980; American Philosophical Association, Eastern Division, 1988; Midwest Society for Women in Philosophy, March 1988; University of Minnesota Philosophy Colloquium 1988; Cornell University, 1989; Syracuse University 1989.

"Estructura, Anti-estructura y Agencia bajo Opresión," Segundo Encuentro Internacional de Feminismo Filosófico, Buenos Aires, Argentina, November, 1989.

"Hispaneando y Lesbiando: on Sarah Hoagland's Lesbian Ethics," American Philosophical Association, Central Division, 1989.

"Opresión y el Silogismo Práctico," Asociación Argentina de Mujeres en Filosofía, Buenos Aires, Argentina, Summer 1989.

"What's in a Name?" National Women's Studies Association, 1989.

"Women of Color: Can There Be a Dialogue with White Feminists?" St. Olaf College, 1989.



"Feminist Learning in Academic Contexts: a Paradox," Conference on Activism in Higher Education, St. Cloud State University, 1988.

"On the Problem of Difference," University of Cincinnati, Conference on Moral, Legal, and Social Theory, Cincinnati, 1987.

"Feminismo Filosófico: sexismo y falismo," SADAFA, Buenos Aires, Argentina, 1987.

"Playfulness, `World'-traveling and Loving Perception," Midwest Society for Women in Philosophy, 1986; American Philosophical Association, Central Division, 1986; Southwest Society for Women in Philosophy, Houston, 1987.

"Playfulness among Women across Racial and Cultural Boundaries," Smith College, 1986.

"Issues of Access and Participation in Society," National Assembly of the Leadership Conference of Women Religious, 1985.

"Pedagogy and Racism," Midwest Society for Women in Philosophy, 1984; Eastern Society for Women in Philosophy, 1985.

"Feminism and Racism," Carleton College, 1984.

"The Impact of Feminism in Philosophy," Associated Colleges of the Midwest, 1984.

"Understanding Other Persons," Noumenal Society, 1984.

"Have We Got a Theory for You! Feminist Theory, Cultural Imperialism and the Demand for the 'Woman's Voice,'" with Elizabeth Spelman: Eastern Society for Women in Philosophy, 20th Anniversary, 1983; Smith College, President's Lecture Series: Bridges to Pluralism, 1983; Midwest Society for Women in Philosophy, Carleton College, 1984.

"Feminist Teaching in Institutional and Non-institutional Contexts," University of Minnesota Women's Studies Association, 1983.

"Sexism, Classism, Racism and Heterosexism in the Academy," Great Lakes Women's Studies Conference, 1980.

"Friendship," Minnesota Philosophical Association, 1974.

## **NON-PHILOSOPHICAL TALKS AND PAPERS**

"Community Organizing," Mount Holyoke College, 1983.

"Land, Water, Culture and tourism in the North of New Mexico," Chicano and Women's

Studies Program, University of Minnesota, 1983.

"Androcentrism and Ethnocentrism in Higher Education," University of Minnesota, 1985.

"Community Organizing," Mankato State University, 1986.

"Cultural Identity" Workshop, Mount Holyoke College, 1986; Smith College, 1986.

"Mujer y Solidaridad," Lugar de Mujer, Buenos Aires, Argentina, 1987.

"Educación y sexismo," Segundo Encuentro Nacional de Mujeres, Córdoba, Argentina, 1987. Participated as member of cultural commission making recommendations on sexism and education for primary and secondary schools and for institutions of higher learning.

"On Colonization." Michigan State University, 1990.

"Water rights adjudication and Mejiicano survival in Northern New Mexico," Michigan State University, 1991.

"Mujer y Violencia" Educación Popular y Violencia Contra La Mujer, Unidos Contra La Violencia Domestica Conference, St Paul, MN, May 1994. Keynote.

"Violence against Women and Spatiality" University of Western Ontario Feminism and Activism Conference. Fall 1994.

"Education and Interlocked Oppressions" panel presentation with members of La Escuela Popular Norteña. Pedagogy of the Oppressed Conference, Indiana 1995.

### **EDITORIAL POSITIONS**

*Hypatia*, *A Journal of Feminist Philosophy*. Associate Editor.

*Breaking Ground*, *Women's Studies Journal*, Carleton College. Founder and Associate Editor.

*Lo Nuestro del Norte*, a northern New Mexican journal devoted to issues of concern to raza in New Mexico. Co-founder and Associate Editor.

*Women of Color*. The newsletter of the National Womanist/Feminist Women of Color Association.

*Signs*. *A Journal of Women in Culture and Society*. Advisory Board.

### **PROFESSIONAL ORGANIZATIONS**

Society for Women in Philosophy, Midwest Division.

American Philosophical Association

AAMEF, Asociación Argentina de Mujeres en Filosofía. Founding member.

Escuela Popular Norteña; a folk-school dedicated to the creation and promotion of movement among raza in the USA, Founding member and teacher (Ad honorem).

## **RESEARCH WORKSHOPS**

**Methodologies of Resistant Negotiation.** The group has developed theory of resistance, published numerous papers, and organized several dialogues with invited guests, including political theorists, community organizers, activists, transnational workers, popular educators, social scientists. Participants include graduate students and faculty from several departments in Binghamton University and from other Universities.

**Rethinking US Latino Studies.** The group has researched the history of Chicano/a, Puertorican and US Latino Studies. We have considered several approaches to Latino Studies. The group organized several conferences. Right now Michael Hames Garcia is the coordinator.

**Politics of Women of Color.** This workshop was conceived in 2001 by a group of women faculty of color and women graduate students of color. It is co-organized.

## **ADMINISTRATIVE EXPERIENCE**

Binghamton University:

Women's Studies Program Committee (Joint Appointment) 1997 - present

Latin American and Caribbean Area Studies Program, Director 1993 - 1999. Member, 1999- present.

E.O.P. Advisory Committee 1998 - 2000

University Senate. 2001.

Harpur College Ad Hoc Diversity Task Force 1993-4

Harpur College Ad Hoc Implementation Committee 1995

Harpur College Curriculum Committee 1998 - present

Education and Human Development Diversity Committee 1994 - present

Education and Human Development Personnel Committee 1997 - present

International Advisory Committee 1995 - present

National Women's Studies Association:

Chicana/Latina Task Force 1985-8

Carleton College:

Women's Studies Program Committee 1978-89

Philosophy Department Chair 1982-83; 1984-86; 1990

Third World Advisory Council 1975-76

Affirmative Action Committee 1980-6

Tenure Advisory Committee. 1980-5

Faculty Affairs Committee. 1978-82

Latin American Studies Program Committee. 1985-90

Fellowship and Honorary Degrees Committee. 1988-90

Academic Standing Committee. 1984-9

Sexual Harassment Task Force: task force formed to draft a sexual harassment policy for the College. 1981-3

Third World Faculty Council, 1980-1992

Distinguished Women Visitors Committee 1979-92

## **FACULTY TRAINING AND CURRICULAR REFORM**

## **LACAS**

I directed of the Latin American and Caribbean Area Studies program at SUNY Binghamton since 1993. I worked to move the program from the more traditional "warehouse" of courses to a rigorous, structured, and coherent truly interdisciplinary undergraduate program. The major now allows the student to concentrate on either the Caribbean (English, Dutch, Francophone, Spanish) or Latin America or Latinos in the U.S. At the center of the major is a term of field work in one of the sites of concentration in connection with organizations that work for social change. Students work with a LACAS faculty member for a term designing a research project, carry out the research in Latin America, the Caribbean, or a U.S. Latino community and return to Binghamton to write up the research.

I have also done all the necessary work towards a LACAS Graduate Center for Research and Pedagogy. The Center will allow faculty and graduate students to carry out joint projects of research, study groups, and seminars. Current projects include research on multilingual pedagogy, on understandings of diaspora and diasporic studies, research on popular education in Latin America, study groups on postcoloniality and the Caribbean. The LACAS Center for Research and Pedagogy has been under construction and discussion for three years and it will be institutionalized within the next year.

Since the Spring of 1997, I conducted faculty retraining on multicultural methodologies for faculty in the Human Development Division at Binghamton University. The work consisted of two retreats and bi-weekly working meetings. I provided bibliography, prepared talks, and organized the meetings. Faculty in Human Development read and discussed the materials and developed project of their own using multicultural methodologies.

## **Carleton College**

1978-89 Women's Studies Program Committee. Co-wrote FIPSE grant. Retrained faculty and designed new courses in Women's Studies. Organized and led one-term faculty seminar on feminist philosophy and one term faculty seminar on racism and sexism. 1980 Received grant from Mellon Fund for "experiential" teaching. Co-wrote report based on experience entitled "Affirmative Action and Curricular Reform" which included analysis, suggestions for reform, and list of resources. Resulted in formation of a standing committee.

1985 Participant in effort at University of Minnesota to pass a US Cultural Pluralism requirement. Gave public talk, shared work done at Carleton College.

1987 Participated in formation of a joint subcommittee formed by Women's Studies Program and Third World Faculty Council to introduce requirement at Carleton College, a requirement which we entitled "Recognition and Affirmation of Difference." The requirement was adopted by Carleton College in the Spring of 1989.

## **WORKSHOPS AND COMMUNITY ORGANIZING**

### **Popular Education**

Co-founder and Program Director of the Escuela Popular Norteña, a center for popular education working at the grass roots, with and for U.S. Latinos, bringing together activists, theorists, and others interested in resistance to interconnected oppressions with a view to social change. The Escuela Popular Norteña is located in Valdez, New Mexico.

It was founded in 1988. Each summer the Escuela organizes week-long gatherings of U.S. Latinos around particular topics: colonization, violence against Latinas, Gay and Lesbian oppression in Latino communities and in the Gay and Lesbian Movement, popular education, theoretico-practical sites for radical work.

Designer and coordinator of a two year long-distance seminar on popular education. The seminar includes discussion of the major approaches to popular education (Freire, Boal, Shor, Giroux, Aronowitz, Darder, Horton) and creation and analysis of workshops. A book on popular education will be one of the outcomes of this project. I am one of the books editors and one of the authors.

Workshops and workshop booklets designed:

“Building Violence Free Communities”

“Politicizing the Everyday”

"Resisting Homophobia"

"Long and wide selves"

"On Internalized Oppression" (with Laura Levison)

"Gangs in the Barrio"

"The Map of Oppression"

"Economic Development" (with Geoff Bryce and Joshua Price)

"On Multicultural and Multilingual Space" (with Joshua Price)

"Un Nuevo Camino" (with Maria Benfield)

"Fragmentation"

"From Help to Solidarity"

"Seeing Violent Masculinity from the Standpoint of Women of Color" (with Julia Schiavone-Camacho, Rafael Mutis, and Joshua Price)

"Complex Unity" (with Gladys Jimenez Muñoz, Mildred Beltré, Suzanne LaGrande, Marta García, Laura Dumond Kerr, Julia Schiavone Camacho)

"Coalition" (with Rick Santos, Hector Graciano, and Joshua Price).

I have conducted these and other workshops at, among other places, Cornell University, SUNY Oneonta, SUNY Binghamton, Highlander Education Center, the Chicago Interfaith Community Organization, the Horizons National Conference, the Lesbian Institute, Somos Uno, Minnesota Coalition for Battered Women, Carleton College, Vassar College, INCITE! Conferences.

In addition, each summer the Escuela Popular Norteña hosts an Encuentro which brings together activists from around the country. I have been Program Director of the Escuela Popular Norteña since July 1994.

In the summer of 1990, I organized and moderated a meeting of a group of Latino and Chicano grass roots activists and educators from around the country, including New Mexico, Illinois, Michigan, Colorado and Iowa for La Escuela Popular Norteña on colonization.

In the summer of 1991, I made presentations and conducted discussions on linguistic resistance and on ethics for communities in struggle for the summer gathering of the Escuela Popular.

In the summer of 1992, I made presentations and conducted discussions contrasting political education and the version of political organizing articulated by Saul Alinsky in *Rules for Radicals*. I also presented on issues of justice and heterogeneity.

In the summer of 1993, I made presentations and conducted discussions on racism and homophobia in the context of building coalition amongst grass-roots Latino organizations across the country.

In the summer of 1994, I made presentations and conducted discussions in each of two Encuentros. One encuentro brought together thirty five Latino gay and lesbian activists from throughout the U.S. I led a workshop on passing, on the articulation between gay and lesbian movement politics and Latino communities. The Coalición Popular de Ambiente was formed as a result. The second encuentro was attended by thirty Latinas and three Latinos. It resulted in the formation of the National Coalition Against Violence Against Latinas. I wrote several booklets and position papers for each occasions. Some of this material will be published.

In the summer of 1995, the Escuela brought together popular educators from throughout the U.S. I made presentations and conducted workshops on the political uses of popular education, complex unity, and internalized oppression.

In the summer of 1996, the Escuela organized an encuentro for progressive Latino theorists inside and outside the academy. I made presentations and conducted workshops on complex communication between Latino theorists and Latino communities. I also led a workshop on coalition-building.

I facilitated a five day workshop for the Minnesota Coalition for Battered Women on complex communication and complex unity. (June 1994). I have organized two publications on this material for the Coalition. This material has significance and potential for distribution all across battered women coalitions and centers in the country and abroad.

Since 1979 I have worked in the community of Valdez, Taos County, New Mexico, with members of this and several other northern New Mexican communities and other grass roots organizers, in the effort to preserve the culture and the material underpinnings of cultural survival of this and other Northern New Mexican communities.

## **REFERENCES**

Sarah Hoagland  
Susanne Oboler  
Marilyn Frye  
Jackie Martinez  
Berta Hernandez Truyol  
Walter Mignolo  
Enrique Dussel