

2006—07	DAAD Research Grant
2006—07	Fulbright-IIE Grant (<i>declined</i>)
2006	University of Chicago, Dissertation Proposal Prize
2005	University of Chicago, Kunststadter Research Grant
2004	Center for Reformation Research, St. Louis, Summer Paleography Institute Scholarship

PUBLICATIONS

In progress

Passionate Peace: Emotions and Religious Coexistence in Early Modern Germany (book-length manuscript)

Peer-reviewed book chapters

2014 “Civic Peace as Spatial Practice. Calming Confessional Tensions in Augsburg, 1547-1600,” in *Spatial Practice—Medieval Modern*, ed. Markus Stock and Nicola Vöhringer (Göttingen: V&R, 2014), 207-240.

2013 “Civic and Confessional Memories in Conflict: A Case from Sixteenth-Century Germany,” in *Memory before modernity. Practices of memory in early modern Europe*, ed. Erika Kuijpers et al. (Boston: Brill, 2013), 77-92.

Translations

2003 Maximilian Lanzinner, “Johannes Kepler: A Man Without Confession in the Age of Confessionalization?” Trans. Sean Dunwoody. *Central European History*, 36 (2003): 531-545.

REVIEWS

Helmut Puff, Ulrike Strasser, and Christopher Wild, eds., *Cultures of Communication: Theologies of Media in Early Modern Europe and Beyond* (Toronto: University of Toronto Press, 2017), *German History* 36, 2 (2018).

Thomas Dorfner, *Mittler zwischen Haupt und Gliedern. Die Reichshofratsagenten und ihre Rolle im Verfahren (1658-1740)* (Münster: Aschendorff, 2015), *German History* 34, 4 (2016).

Peter Geffcken and Mark Häberlein, eds., *Rechnungsfragmente der Augsburger Welser-Gesellschaft (1496-1551) Oberdeutscher Fernhandel am Beginn der neuzeitlichen Weltwirtschaft* (Stuttgart: Franz Steiner, 2014), *Sixteenth Century Journal* 47, 1 (2016).

Christian Speer, *Frömmigkeit und Politik: städtische Eliten in Görlitz zwischen 1300 und 1550* (Berlin: Akademie-Verlag, 2011), *Sixteenth Century Journal* 44, 2 (2013).

Ernst Laubach, *Der Reichsvizekanzler Georg Sigmund Seld im Dienst der Kaiser Karl V. und Ferdinand I.* (Gütersloh: Gütersloher Verlagshaus, 2010), *Sixteenth Century Journal* 43, 3 (2012).

Joachim Brüser, *Herzog Karl Alexander von Württemberg und die Landschaft (1733 bis 1737): katholische Konfession, Kaisertreue und Absolutismus* (Stuttgart: Kohlhammer, 2010), *German History* 30, 3 (2012).

Marion Kobelt-Groch and Cornelia Niekus Moore, eds., *Tod und Jenseits in der Schriftkultur der Frühen Neuzeit* (Wiesbaden: Harrassowitz in Kommission, 2008), *Sixteenth Century Journal* 42, 2 (2011).

Thomas Lau, *“Stiefbrüder”: Nation und Konfession in der Schweiz und in Europa (1656-1712)* (Cologne: Böhlau, 2008), H-German, Apr. 2011.

Samuel Pufendorf, *The present state of Germany*, trans. Edmund Bohun (Indianapolis: Liberty Fund, 2007), H-German, Nov. 2009.

Ian Hunter, *The secularisation of the confessional state: the political thought of Christian Thomasius* (Cambridge; New York: Cambridge University Press, 2007), H-German, July 2009.

Heinz Schilling, *Early modern European civilization and its political and cultural dynamism* (Hanover, NH: University Press of New England; Brandeis University Press, 2008), H-German, Apr. 2009.

James D. Tracy, *Europe's Reformations, 1450-1650: Doctrine, Politics, and Community*, 2nd ed. (Lanham, Md.: Rowman & Littlefield Publishers, 2006), H-HRE, June 2007.

SELECTED PAPERS AND PRESENTATIONS

- 2018 "Religious Conflict and Political Feelings in the Calendar Controversy," Renaissance Society of America
- 2017 "Differentiating Space, Differentiating Emotions: Civic Spaces in Early Modern Augsburg," Renaissance Society of America
- "Peace as Emotional Practice? Peace Treaties in the German Lands, 1495-1648," invited talk, Duke University
- "Religious feelings, emotional communities, the search for meaning in sixteenth-century Protestantism," Binghamton University German Studies Colloquium
- 2016 Panel Chair: "The Matter of History"
The Pre-Modern Book in a Global Context: Materiality and Visuality, CEMERS 50th Anniversary Conference, Binghamton University
- "Passions and the Peaceable Kingdom: Religious and Civic Emotions in Early Modern Augsburg" Institute for Advanced Studies in the Humanities, Fellows Speakers Series
- 2014 "Premodern Cupidity, Modern Rationality: Periodization in the History of Economic Emotions in the German-Speaking Lands", German Studies Association
- *Invited roundtable participant*: "New Directions in Emotion Studies (5): Conclusions and Perspectives: The Body and Emotions, 1500–1990", German Studies Association
- "Shaking historicism: Emotions in history and in graduate school", Symposium in Honor of Constantin Fasolt, University of Chicago
- "The Passions and the interests in sixteenth-century Germany", Renaissance Society of America
- "A Common Denominator? The Making of Religious Peace in Sixteenth-Century Augsburg", CEMERS Spring Lecture series (co-sponsored by History Department), Binghamton University
- 2013 "The emotions of economic action: Rehabilitating self-interest in Leonhart Fronsberger and Oswald Gut's *Von dem Lob deß Eigen Nutzen* (1564), Sixteenth Century Studies Conference
- "Practical toleration in an early modern European city: Establishing and ending peaceful religious coexistence in Augsburg in the Sixteenth and Seventeenth Centuries", Newport Historical Society, Conference "*The Spectacle of Toleration*"

- 2012 “Civic and confessional memory in conflict: Augsburg in the 16th century,” Memory before Modernity. Memory Cultures in Early Modern Europe, Leiden (Netherlands)
- 2010 “Defining politics: Contending understandings of the political between church pulpit and council house in sixteenth-century Germany,” Social Science History Association Conference
- “Catholic envoys and Protestant jurists: Trust and reliability in the Confessional Age,” Sixteenth Century Studies Conference
- “The Spatial Practices of Politics in Early Modern Augsburg in the Late Sixteenth Century.” German Studies Symposium, University of Toronto
- “Civic Peace as a Spatial Practice: Calming Confessional Tensions in Augsburg, 1547—1600.” Early Modern Workshop, University of Chicago
- 2009 “The Practices of Setting Spatial Boundaries in Early Modern Augsburg,” German Studies Association
- 2008 “Dividing Church and State: Hiring and Firing Ministers in Later Sixteenth-Century Augsburg.” Sixteenth Century Studies Conference
- “The ‘Common Good’: A Church Affair or Matter of State? Contending Interpretations of the ‘Common Good’ in Sixteenth-Century Augsburg.” Common Good Graduate Conference, Notre Dame University
- *Invited presentation:* “Konfession, Konflikt, und eine Kultur des städtischen Friedens: Der Umgang der Augsburger Obrigkeit mit dem Evangelischen Ministerium, 1548—1600,” Institut für Europäische Geschichte, Mainz
- 2007 *Invited presentation:* “Konfession, Konflikt und eine Kultur des Friedens: Der Fall Augsburg nach Carolinischer Verfassungsänderung und Religionsfrieden. Ein Werkstattbericht,” Regional History Colloquium, Universität Augsburg

ACADEMIC AND PROFESSIONAL SERVICE

- 2017-pres Director of graduate placement, Placement and Professional Development Committee, History Department, Binghamton University
- 2016-17 Placement and Professional Development Committee, History Department, Binghamton University
- 2015-2016 Search committee member, History Department, Binghamton University
Library Committee member, History Department, Binghamton University
Library Committee member, Medieval and Early Modern Studies, Binghamton University
- 2013—present Director of Undergraduate Studies
Medieval and Early Modern Studies Program, Binghamton University
- 2014 Organizer
CEMERS Fall Lecture Series on the History of Emotions in Premodern Europe
- 2014 Conference Organizer
“Shaking Historicism: A Symposium in Honor of Constantin Fasolt,” University of Chicago

PROFESSIONAL AFFILIATIONS

American Historical Association
Sixteenth Century Studies Conference
Society for Reformation Research
Renaissance Society of America
German Studies Association