

ANTHONY PREUS: Curriculum Vitae

Department of Philosophy
Binghamton University
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Degrees

1968 Ph.D. in Philosophy, The Johns Hopkins University 1966
M.A. in Literae Humaniores, Oxford University
1962 B.A. in Literae Humaniores, Oxford university
1958 B.A. in Classics, Summa Cum Laude etc., Luther College

Positions

2009- Distinguished Teaching Professor of Philosophy
2000-2016 Collegiate Professor, College in the Woods, Binghamton University
1994-2000 Chair Department of Philosophy
Spring 1993 Acting Chair Department of Philosophy
Spring 1991 Acting Chair Department of Philosophy
1980- Professor of Philosophy, Binghamton University
1980-1998 Adjunct Associate Professor, Dept. of Preventive Medicine, Upstate Medical Center
1980-1983 Chair, Department of Classical and Near East Studies
1973-1974 Resident Director, SUNY Mediterranean Studies
1971-1980 Associate Professor of Philosophy, Binghamton University
1966-1971 Assistant Professor of Philosophy, Binghamton University
1964-1966 Acting Assistant Professor of Philosophy, Binghamton University

Grants and Awards

March 1983 Visiting Philosopher, Tougaloo College
1982-1983 NEH Summer Institute (Ethical Issues in the Human Services, \$67,500)
1980-1981 NEH Demonstration Grant (Course Development, \$20,000)
1978-1979 National Humanities Institute Fellow at the University of Chicago
1978 SUNY Foundation Summer Grants
1977-1978 NSF Grant (Early Theories of Reproduction)
1973 SUNY Foundation Summer Grants

1971-1972 ACLS Study Grant (Byzantine history, at the Sorbonne)
1970 SUNY Foundation Summer Grants
1968 SUNY Foundation Summer Grants
1963-1964 Fels Fellow, Philosophy, The Johns Hopkins University
1958-1959 Woodrow Wilson Fellow, Philosophy, The Johns Hopkins University
1959-1962 Rhodes Scholar, Trinity College, Oxford University

Professional Organizations and Service

Society for Ancient Greek Philosophy, Secretary since 1980
Editor, SUNY Press Series in Ancient Philosophy since 1986
UUP (SUNY AFT): Local Executive Committee since 1993; Delegate, 1994-1995, alternate
1995-1996, Parking Negotiations Committee 1995-97
Co-Editor, *The Journal of Neoplatonic Studies*, 1992-2005
Member of the Board of Editors, State University of New York Press 1994-98
NEH Humanities Review Panel, 2000-2004
Referee for NSF, NEH, Canada Research Council
Referee for *Journal of the History of Biology*, *Journal of the History of Philosophy*, *Classical Philology*, SUNY Press, St. Martin Press, MRTS, and others.
Outside examiner, University of Chicago, Swarthmore College, University of Toronto, Duquesne University, York University, and others
Outside referee, Vanderbilt University, Emory University, University of Waterloo, and others
American Philosophical Association
Society for Classical Studies

University Service

Roadmap Team 2015-2017
Council on Continuing Education: member 1967-70, chairman 1969-1970
Chairman, Council of the School of General Studies, 1970-1971.
Faculty Senate, 1966-1969, 1976-1977, 1984-1986, 1990-1992
Fellow of Dickinson College 1966-1969; Off Campus College, 1973-1978; CIW since 1990
Harpur College Academic Standards Committee, 1972-1973, 1986-1977
University Faculty Nominating Committee, 1972-1973
International Studies Committee, 1975
Luce Scholar Selection Committee, 1972-1978
CEMERS, since 1975
University Advisor, 1976-1978
Task Force on Professional and Career Preparation, 1977-1978
Secretary, Harpur College Council, Fall 1979
Human Services and Society Committee, 1977-1994

MASS Thesis Committee (Elizabeth Luciano MASS 1980)
TRIP Committee, since 1981
Human Subjects Research Review Committee, 1982-2002 Search
Committee, SGSPE Dean, 1982-1983
Dean's Ad Hoc Research Semester Advisory Committee, (Chair) 1984 et al.
University Personnel Committee (Chairman, Interpretations Subcommittee) 1986-88; A&S
subcommittee 1991-93 and 2001-2003
University Senate Library Committee, 1986-1988
Dean's Task Force on Harpur College in the 1990's, Chair, 1987-1989
EPPC 1991-1992
Committee on Committees, 1992-1994
Clinical Campus Research Committee, 1992-1995
Personal Safety Advisory Committee, Chair 1993-2011, member 2011-2
Library Tower Rehab Committee, 1996-2000
University Mentor 1995-2000
Alcohol and Other Drugs Committee, 2002-2006
Infrastructure Roadmap Team Fall 2012
Sodexo Dining Advisory Committees 2012-2015
Orientation Vision Team 2012-2015

Departmental Committees

Ph.D. Examination Committees (many)
Ph.D. Dissertation Committees: Brahinsky, Ringle, Ph.D. 1976; Inati (SUNY-Buffalo) Ph.D.
1979; Mohan Ph.D. 1979; Mamary Ph.D. 1995; Aghatehrani Ph.D. 2000; Imambodyaeva Ph.D.
2000; Fitzpatrick Ph.D. 2002; Anwar Ph.D. 2002; Cory Ph.D. 2002; Kafrawi Ph.D. 2004; Frakes
(member of committee), Ph.D. 2004; Engelskirchen, Ph.D. 2007; Cassity, Ph.D. 2011; Carlos
Cortissoz Ph.D. 2014; Regan Rule (member); Shoni Rancher (member); Gina Santiago, David
Spitzer (Comp Lit), Andrey Darovskikh
M.A. Thesis Committees: Sargent, M.A. 1972; Young, M.A. 1975; Alexson, M.A. 1983 et al
French, German, Latin and Greek language examinations.
Chairman, Philosophy Colloquium 1967-1968, 1970-1971, etc.
Undergraduate Curriculum Committee 1970-1971 et al
Graduate Committee 1967-87, chairman 1974-76
PIC Committee 1987-1999
SPEL
PPL

Community Service

Lourdes Hospital Institutional Review Board since 1978; Committee Chair 1982-1987

Lourdes Death and Dying Committee, 1975-1987
Lourdes Hospital Ethics Committee, 1987-1993
NYS Family Physicians, Advisor to Ethics Committee 1986-1988
Long Term Health Care Ethics Committee, 1987-1995
Triple Cities Hiking Club, Member of the Board 1982-1986; Chair of Trails 1983-1995
Talks at local schools, churches, synagogues, and all local hospitals
Appearances on WBNG TV and WLS TV; WOAI radio, et al. Formerly
bass viol with the Binghamton Symphony Orchestra
Cub Scout Pack 33, BSA, Den Leader / Webelos Leader 1992-1995
Boy Scout Troop 102, Assistant Scout Master 1995-2004; Merit Badge Counselor since 1995,
most recently for Troop 144

Courses Taught

Ancient and Medieval Philosophy, Ancient Hedonism, Aristotle, Aristotle and his School, Aristotle's Ethics and Politics, Aristotle's Ontology, Atomism, Chancellor's Honors Seminar, Early Greek Philosophy and Poetry, Ethics, Ethics and Policy in the Human Services, Greek (various upper-level courses), History of the Human Services, HS&S and OCC Internships, Introduction to Philosophy, Kierkegaard, Literature and Composition, MA Thesis, Medical Ethics (Harpur Undergraduate and Clinical Campus), Medicine and Philosophy in Antiquity, Philosophical Issues in Pain and Death, Philosophy of Biology, Philosophy of Education, Philosophy of Religion, Plato, Plato and Aristotle (includes writing sections), Plato and Platonism, The Platonic Dialogue, Plato's Later Dialogues, Pleasure, Pleasure in Greek Philosophy, Presidential Scholars Seminar, Presocratic Philosophy, Senior Honors Thesis (Classics, Philosophy), Socrates and Plato, Stoicism, Teaching of Philosophy, and others.

Publications

Book-length

Single authored

2015 *Historical Dictionary of Ancient Greek Philosophy (second edition)*. Rowman & Littlefield. 513 pp.

2012 *Bibliography of Ancient Greek Philosophy*. Oxford University Press, Online. (93 pages in print version)

2007 *Historical Dictionary of Ancient Greek Philosophy*, Scarecrow Press, July 2007. For a time starting in 2010, the paperback edition of this book has been known as *The A to Z of Greek Philosophy*.

1996 *Notes on Greek Philosophy from Thales to Aristotle*, Global Publications, IGCS Binghamton, 1996. 282 pp. Second edition, 1998.

1981 *Aristotle and Michael of Ephesus On the Movement and Progression of Animals*, Studien und Materialien zur Geschichte der Philosophie #22, Georg Olms Verlag 1981; 209 pp. Available online at http://orb.binghamton.edu/philosophy_fac/21/

1975 *Science and Philosophy in Aristotle's Biological Works*, Studien und Materialien zur Geschichte der Philosophie, Sonderreihe #1, Georg Olms Verlag, Hildesheim Germany, 1975; 404 pp. Available online at http://orb.binghamton.edu/philosophy_fac/22/

Edited volumes

2001 Ed., *Essays in Ancient Greek Philosophy, Volume VI: Before Plato*, State University of New York Press, 2001, 250 pp.

1992 Ed., with John Anton, *Essays in Ancient Greek Philosophy, Volume V: Aristotle's Ontology*, State University of New York Press, 1992; ix + 352 pp.

1991 Ed., with John Anton, *Essays in Ancient Greek Philosophy, Vol. IV: Aristotle's Ethics*, State University of New York Press, 1991; vi + 284 pp.

1989 Ed., with John Anton, *Essays in Ancient Greek Philosophy, Vol. III: Plato*, State University of New York Press, 1989; vi+358 pp.

1983 Ed., with John P. Anton, *Essays in Ancient Greek Philosophy, Vol. II*, State University of New York Press, 1983; xxv + 541 pp.

Translation (French to English)

1986 Pierre Pellegrin, *Aristotle's Classification of Animals: Biology and the Conceptual Unity of the Aristotelian Corpus*, University of California Press, 1986. xiv +235.

Articles

2020 "The Techne of Nutrition in Ancient Greek Philosophy." *Archai* 29: 1-34.

2017 "Philosophy and Rhetoric in Western Greece: Focus on Empedocles and Gorgias." In H. Reid, D. Tanasi & S. Kimbell, eds. *Politics and Performance in Western Greece*. Parnassos Press. 197-208.

- 2016 “The Philosophical Climate in Magna Graecia from the mid-6th to the mid-4th BCE.” in H. L. Reid & D. Tanasi, eds. *Philosopher Kings and Tragic Heroes*. Parnassos Press. 1-24
- 2012 “Aristotle on Oligarchy: Theory and Observation.” *Philosophical Inquiry* 35.3:26-58.
- 2011 Introduction to the Transaction Edition of Alban Dewes Winspear, *The Genesis of Plato’s Thought: “The Genesis of Winspear’s Thought.”* Transaction Publishers. Available online at http://orb.binghamton.edu/philosophy_fac/23/
- 2009 “Aristotle” *The Oxford Encyclopedia of Ancient Greece and Rome*, ed. Michael Gagarin.
- 2008 “Pre-Socratic Philosophy.” In *The Humanities at Work: International Exchange of Ideas in Aesthetics, Philosophy and Literature*. Ed. Yubraj Aryal. Sunlight Publication, Kathmandu, Nepal, 2008. Pp. 248-269.
- 2005 “Did the Ancient Greeks have a Concept of Human Rights?” *International Journal of Decision Ethics*, I.2 (2005): 43-64.
- “Citizenship and Participation in Government in Ancient Greek Political Thought.” *Skepsis* XVI.1 (2005): 150-163. http://orb.binghamton.edu/philosophy_fac/25/
- 2004 “Major Trends in Greek Philosophy in the United States, 1953-2003.” In *Greek Philosophy in the New Millenium, Essays in Honour of Thomas M. Robinson*. Ed. L. Rossetti. Academia Verlag, Sankt Augustin, 2004. Pp. 75-88.
- 2002 “Plotinus and Biology.” In *Neoplatonism and Nature: Studies in Plotinuis’ Enneads*. Ed. Michael F. Wagner. State University of New York Press, 2002. Pp. 43-55.
- 1999 Two articles in *Encyclopedia of Philosophy of Law*, ed. C. B. Gray, New York: Garland, 1999:
“Hellenic Philosophy of Law: Conceptual Framework”, pp. 353-356
“Hellenic Philosophy of Law: Sources for the Earlier Period”, pp. 356-360
- 1998 “Thoth and Apollo. Greek Myths of the Origin of Philosophy.” *Methexis* XI (1998): 113125.
- 1997 “Some Ancient Ecological Myths and Metaphors.” In *The Greeks and the Environment*. Ed. L. Westra & T. Robinson. Roman & Littlefield 1997. Pp. 11-18.
- “Greek Philosophy in Egypt: From Solon to the Arab Conquest.” In *Greeks &*

Barbarians: Essays on the Interactions between Greeks and Non-Greeks in Antiquity and the Consequences for Eurocentrism. Ed. J. Coleman & C. Walz. CDL Press, 1997. Pp.

“Polemon of Athens,” (p. 439) “Sotion of Alexandria,” (p. 524) “Hermetica: Egyptian Religious and Philosophical Texts” (pp. 263-265). In *Encyclopedia of Ancient Philosophy*. Ed. D. J. Zeyl. Greenwood 1997.

1995 “The Priority of the Intelligible.” *Apeiron* XXVIII.3 (1995): 239-249.
(review article of K. Dorter, *Form and the Good in Plato’s Eleatic Dialogues*).

1993 “Hermetica Bibliography.” *Journal of Neoplatonic Studies* II.1 (1993): 151-155.

“Aristotle on Slavery: Recent Reactions.” *Philosophical Inquiry* 15.3-4 (1993): 33-47.
Translated into Modern Greek and reprinted as “Ο Αριστοτέλης για τη Δουλεία: Προσφατες Ηρμηνειες,” Αριστοτέλης: Οντολογία, Γνωσιοθεωρία, ήθικη, πολιτική φιλοσοφία, αφιερωμα στον J. P. Anton, ed. Δ. Ζ. Ανδριοπουλος, Athens, Βιβλιοπολειο της “εστιας”, 1994.

1992 “Greek Philosophy: Egyptian Origins.” IGCS Binghamton University *Research Papers* #3, 1992.

“Aristotle on Africa.” IGCS Binghamton University *Research Papers* #7, 1992.

1991 “Man and Cosmos in Aristotle: *Metaphysics* Lambda and the Biological Works.” In *Biologie Logique et Metaphysique*. Ed. Daniel Devereux and Pierre Pellegrin. CNRS 1991. Pp. 467-487.

“Animal and Human Souls in the Peripatetic School,” *Skepsis* 1991. Reprinted in *Philosophies of Being and Mind*, ed. J. T. H. Martin, Caravan Books, Delmar NY, 1992. Pp. 125-149.

1990 “Michael of Ephesus and the History of Zoology.” In *The Classics in the Middle Ages*. Ed. A. Bernardo & S. Levin. Binghamton: MRTS, 1990. Pp. 265-282.

1989 “AIDS: The Duty to Treat, A Philosopher’s Perspective.” *The Mount Sinai Journal of Medicine* 56.3 (1989): 254-258.

1988/9 “Aristotle and Respect for Persons.” *University of Dayton Review* 19.3 (1988/89): 71-80.
Reprinted in Anton & Preus, vol. iv, 1991, pp. 215-226.

- 1988 "Drugs and Psychic States in Theophrastus' *Historia Plantarum* 9.8-20." In *Theophrastean Studies: Rutgers Studies in Classical Humanities*, III. Ed. W. W. Fortenbaugh and R. W. Sharples. Transaction Books, 1988. Pp. 76-99.
- 1986 "Aristotle on Healthy and Sick Souls." *The Monist* 69.3 (1986): 416-433.
- 1985 "Fidelity and Collaboration." *Translation Perspectives* II (1985): 87-94.
- 1984 "Respect for the Dead and Dying." *Journal of Medicine and Philosophy* 9.5 (1984): 409-415.
- 1983 "Biological Theory in Porphyry's *De abstinentia*." *Ancient Philosophy* III.2 (1983): 149-159.
- "Comments on Professor Kerferd's Paper: Possible Stoic Models of Impulses." In *On Stoic and Peripatetic Ethics*. Ed. W. W. Fortenbaugh. *Rutgers University Studies in Classical Humanities*, vol. I, 1983. Pp. 99-106.
- "Aristotle and Hippocratic Gynecology." In *Aristoteles als Naturwissenschaftstheoretiker*. Ed. Irmscher & Harig. Berlin: Akademie Verlag, 1983. Pp. 189-202.
- 1982/3 "Socratic Psychotherapy." *University of Dayton Review* 16.1 (1982-3): 15-23.
- 1982 "Michael of Ephesus on Aristotle *IA* and *MA*." *World Congress on Aristotle, Proceedings* (1982):
- 1981 "Ethics and Policy in the Human Services." *American Philosophical Association Newsletter on Teaching Philosophy* 2.3 (1981): 6-7.
- "Intention and Impulse in Aristotle and the Stoics." *Apeiron* XV.1 (1981): 48-58.
- "Reply to Jacobs." *Nature and System* III.2 (1981): 119-121.
- 1979 "*Eidos* as Norm in Aristotle's Biology." *Nature and System* I (1979): 79-101; reprinted in Anton & Preus, eds., *Essays in Ancient Greek Philosophy*, Volume Two, pp. 340-363.
- 1977 "Galen's Criticism of Aristotle's Conception Theory." *Journal of the History of Biology* 10.1 (1977): 65-85.
- 1975 "Biomedical Techniques for Influencing Human Reproduction in the Fourth Century BC." *Arethusa* 8.2 (1975): 237-263.

- “Geometric Method in Aristotle’s *Progression of Animals*.” *Fifth International Congress of Logic, Methodology, and Philosophy of Science, Proceedings XII* (1975): 45-46.
- 1973 “Aristotle’s Three Theories of the Soul.” *Proceedings of the Creighton Club* (Spring, 1973): 16-31.
- 1970 “Science and Philosophy in Aristotle’s *Generation of Animals*.” *Journal of the History of Biology* III.1 (1970):1-52.
- “The Continuous Analogy: Uses of Continuous Proportions in Plato and Aristotle.” *Agora* I.2 (1970): 20-42.
- 1969/70 “The Continuous Analogy: Aristotle’s Cosmological Argument,” *Proceedings of the Creighton Club* (1969-70): 82-95.
- 1969 “Aristotle’s Natural Necessity.” *Studi Internazionali di Filosofia* I (1969): 91-100.
- “Aristotle’s ‘Nature Uses...’.” *Apeiron* III.2 (July, 1969): 20-33.
- 1968 “Aristotle’s *Parts of Animals* 2.16.659b13-19: Is it Authentic?” *The Classical Quarterly* XVIII.2 (1968): 170-178.
- “*On Dreams* 2, 459b24-460a33, and Aristotle’s Οψις.” *Phronesis* XIII.2 (1968): 176-182
- 1964 “Aristotle on Biology as Philosophy.” *Oneota Review* I.2 (1964) 5-11.
- Translations (French-English)**
- 1994 Antoine Faivre, *Access to Western Esotericism*, State University of New York at Binghamton. 1994. Translated chapter on “Ancient and Medieval Sources”.
- 1989 José Kany-Turpin and Pierre Pellegrin, “Cicero and the Aristotelian Theory of Divination by Dreams,” in *Cicero’s Knowledge of the Peripatos*, ed. W. W. Fortenbaugh & Peter Steinmetz, Rutgers Studies in Classical Humanities vol IV, Transaction Books, 1989, pp. 220-245 (the Pellegrin parts).
- 1987 Pierre Pellegrin, “Logical Difference and Zoological Difference: The Unity of Aristotle’s Thought,” in *Philosophical Studies in Aristotle’s Biology*, edited by Allan Gotthelf and James Lennox, Cambridge University Press, 1987.

1985 Pierre Pellegrin, "Aristotle: A Zoology Without Species," in *Aristotle on Nature and Living Things, Philosophical and Historical Studies Presented to David M. Balme on His Seventieth Birthday*, ed. A. Gotthelf, Mathesis Publications, Pittsburgh, and Bristol Classical Press, Bristol, 1985, pp. 95-116.

Paul Moraux, "Galen and the 'De Partibus Animalium'," in *Aristotle on Nature and Living Things*, pp. 327-344.

Book reviews (There are some more recent ones!)

2013 Review of **John Cooper**, *Pursuits of Wisdom*, in *Polis* **30.1:10-3**.

2012 "Theophrastus", review of Dmitri Gutas, *Theophrastus, On First Principles* in *The Classical Review* **2012, 62.01: 91-93**.

2008 Review of Marguerite Deslauriers, *Aristotle on Definition*, in *History and Philosophy of Logic* 29.3 (invited).

2005 Robert Mayhew, *The Female in Aristotle's Biology*. *Journal of the History of Philosophy* 43:1 (2005): 109-110.

2004 C.C.W. Taylor, ed., *Studies in Ancient Philosophy*. vol. XV. *ISP* 46:1 (2004): 321-322.

Carson Strong, *Ethics in Reproductive and Perinatal Medicine*. *ISP* 46:1 (2004): 311-314.

Richard Sorabji, *Emotion and Peace of Mind*. *ISP* 46:1 (2004): 302-303.

Christopher Shields, *Order in Multiplicity: Homonymy in the Philosophy of Aristotle*. *ISP* 46:1 (2004): 297-299.

2003 R. A. H. King, *Aristotle on Life and Death*. *Hermathena* **173 and 174 (Winter 2002 & Summer 2003): 218-222**.

2002 Han Baltussen, *Theophrastus Against the Presocratics and Plato: Peripatetic Dialectic in the De Sensibus*. *RSR* 28.2 (2002): 164.

Walter Wehrle, *The Myth of Aristotle's Development and the Betrayal of Metaphysics*. *JHP* 40.4 (2002): 536-38.

2001 Noburu Notomi, *The Unity of Plato's "Sophist": Between the Sophist and the Philosopher*. *RSR* 27.3 (2001): 288.

S. R. Slings, ed., *Plato: Clitophon*. *RSR* 27.2 (2001): 161-2.

2000 Gregory Vlastos, *Studies in Greek Philosophy, Vols I & II*. *ISP* 31.4 (1999): 138-140.

Jacques Jouanna, *Hippocrates*. *RSR* 26.3 (2000): 272.

1999 R. J. Hankinson, *Galen: On Antecedent Causes*. *RSR* 25.2 (1999): 187.

E.J. & L. Edelstein, *Asclepius: Collection and Interpretation of the Testimonies*. *RSR* 25.1 (1999): 76.

Martin Heidegger, *Aristotle's Metaphysics Q 1-3: On the Essence and Actuality of Force*.
Tr. Brogan & Warnek. *ISP* 31.2 (1999): 141-143.

Gad Freudenthal, *Aristotle's Theory of Material Substance: Heat and Pneuma, Form and Soul*. *ISP* 31.2 (1999): 134-136.

1998 Teun Tieleman, *Galen and Chrysippus on the Soul: Argument and Refutation in the De Placitis, Books II-III*. *RSR* 24.4 (1998): 412.

Henry J. Blumenthal, *Aristotle and Neoplatonism in Late Antiquity: Interpretations of the De Anima*. *RSR* 24.2 (1998): 190-191.

1997 Marcel Detienne, *The Masters of Truth in Archaic Greece*. *RSR* 23.3 (1997): 291.

William Wians, *Aristotle's Philosophical Development: Problems and Prospects*. *JHP* 35.3 (1997): 460-62.

1995 Sarah Broadie, *Ethics With Aristotle*. *RSR* 21.2 (1995): 135.

Francis Sparshott, *Taking Life Seriously: A Study of the Argument of the "Nicomachean Ethics"*, and Georgios Anagnostopoulos, *Aristotle on the Goals and Exactness of Ethics*. *Journal of the History of Philosophy* xxxiii.3 (1995): 511-514.

1994 E. E. Benitez, *Forms in Plato's Philebus*. *ISP* XXVI.2 (1994): 104.

1993 Theophrastus, *De Causis Plantarum* Books III-IV, V-VI, edited and translated by Benedict Einarson & George K. K. Link. *Ancient Philosophy* 13 (1993); 448-550.

1992 A. C. Lloyd, *The Anatomy of Neoplatonism*. *The Journal of Neoplatonic Studies* I.1 (1992): 141-145.

1991 Richard Kraut, *Aristotle on the Human Good*. *RSR* 17.3 (1991): 257-258.

Wim J. Van der Steen and P. J. Thung, *Faces of Medicine: A Philosophical Study*. *ISP* 23.1 (1991): 140.

Nancy Sherman, *The Fabric of Character: Aristotle's Theory of Virtue*. *ISP* 23.3 (1991): 147-8.

George Brakas, *Aristotle's Concept of the Universal*. *ISP* 23.1 (1991): 101-102.

Mary Louise Gill, *Aristotle on Substance: The Paradox of Unity*. *ISIS* 82.2.312 (1991): 362-363.

Abraham P. Bos, *Cosmic and Meta-Cosmic Theology in Aristotle's Lost Dialogues*. *JHP* 29.4 (1991): 669-71.

Gilbert Dherbey-Romeyer, *Les Choses memes. La pensee du reel chez Aristote*. *Ancient Philosophy* 11.2 (1991): 444-45.

1990 James K. Otte, *Alfred of Sareshel's Commentary on the Meteora of Aristotle*. *ISIS* 81 (Dec. 90): 759-760.

David Furley, *Cosmic Problems: Essays on Greek and Roman Philosophy of Nature*. *RSR* 16.4 (October 1990): 340.

Simplicius *On Aristotle's Physics 6*, translated by David Konstan. *RSR* 16.2 (1990): 149.

1989 *A New Aristotle Reader*, ed. J. L. Ackrill. *RSR* 15.3 (July, 1989): 260.

Ronna Burger, *The Phaedo: A Platonic Labyrinth*. *ISP* XXI.1 (1989): 73.

Daniel H. Frank, *The Arguments 'From the Sciences' in Aristotle's Peri Ideon*. *ISP* XXI.1 (1989): 81-82.

Norman Daniels, *Just Health Care*. *ISP* XXI.3 (1989): 106.

1988 Jonathan Lear, *Aristotle and Logical Theory*. *ISP* XX.1 (1988): 93-94.

1987 Sarah Waterlow (Broadie), *Passage and Possibility: A Study of Aristotle's Modal Concepts, and Nature, Change, and Agency in Aristotle's Physics: A Philosophical Study*. *ISP* XIX.3 (1987): 122-123.

G. E. R. Lloyd, *Science, Folklore and Ideology: Studies in the Life Sciences in Ancient Greece*. *ISP* XIX.3 (1987): 96-97.

Troels Engbert-Pedersen, *Aristotle's Theory of Moral Insight*. *ISP* XIX.3 (1987): 73-75.

Harron, Frank, John Burnside, and Tom Beauchamp, *Health and Human Values, A Guide to Making Your Own Decisions*; Frank Harron, John Burnside, and Tom Beauchamp, *Biomedical-Ethical Issues, A Digest of Law and Policy Development*; Frank Harron, John Burnside, and Tom Beauchamp, *Human Values and Health Care: Audio-Visual Resources*. *ISP* XIX.1 (1987): 84-85.

Guthrie, W. K. C., *A History of Greek Philosophy, vol. vi, Aristotle an Encounter*. *ISP* XIX.1 (1987): 80-82.

1986 Julia Annas & Jonathan Barnes, *The Modes of Scepticism: Ancient Texts and Modern Interpretations*. *RSR* 12.1 (1986): 68.

Lambros Couloubaritsis, *L'Avènement de la science physique*. *ISP* XVIII/1 (1986): 71.

G. E. R. Lloyd and G. E. L. Owen, eds., *Aristotle on Mind and the Senses*. *ISP* XVIII/1 (1986): 94-95.

Giovanni Reale, *The Concept of First Philosophy and the Unity of the Metaphysics of Aristotle*, tr. J. R. Catan. *ISP* XVIII/3 (1986): 78.

1985 Danielle Gourevitch, *Le triangle hippocratique dans le monde gréco-romain: Le malade, sa maladie et son médecin*. *ISIS* 76:2:282 (1985): 266.

G. S. Kirk, J. E. Raven, and M. Schofield, *The Presocratic Philosophers (second edition)*. *RSR* (1985): 399.

1984 Maurice Caveing, *Zénon d'Elée*. *ISIS* 75:3:278 (1984): 607-608.

M. R. Wright, *Empedocles: The Extant Fragments*. *RSR* 10.3 (1984): 287.

1983 W. H. Werkmeister, ed., *Facets of Plato's Philosophy*. *ISP* 15.3 (1983): 123-124.

Richard Sorabji, *Necessity, Cause, and Blame*. *ISP* 15.1 (1983): 119-121.

1982 Jonathan Barnes, *The Presocratic Philosophers*. *ISP* 14.2 (1982): 89-90.

Alexander of Aphrodisias, *De Anima*, translated by A. P. Fotinis. *JHP* 20.4 (1982): 427-429.

- 1981 G. A. Seeck, *Die Naturphilosophie des Aristoteles*. *Archiv für Geschichte der Philosophie* 63.1 (1981): 83-84.
Harold Cherniss, *Selected Papers*. *ISP* XII.1 (1981): 88-89.
- “Hippocratica, Thirty-Two Essays,” review of M. C. Grmek, ed. *Clio Medica* 16.2/3 (1981): 152-154.
- 1980 Bennett Simon, *Mind and Madness in Ancient Greece: The Classical Roots of Modern Psychiatry*. *ISP* XII.2 (1980): 89-91.
- John Dillon, *The Middle Platonists, 80 BC-AD 220*. *ISP* XII.2 (1980): 92-94.
- Martha Nussbaum, *Aristotle’s De Motu Animalium*. *Journal of the History of Biology* 13 (1980): 351-56.
- 1979 E. Hartman, *Substance, Body and Soul: Aristotelian Investigations*. *ISP* XI (1979): 211-213.
- 1978 Suzanne Mansion, *Le jugement d’existence chez Aristote*. *Journal of the History of Philosophy* XVI.2 (April, 1978): 255.
- David Hahn, *The Origins of Stoic Cosmology*. *ISP* X (1978): 219-220.
- “Reason in Aristotle’s Ethics,” review of J. M. Cooper, *Reason and Human Good in Aristotle*, and T. B. Ericksen, *Bios Theoretikos*. *ISP* X (1978): 135-137.
- 1977 Felix Grayeff, *Aristotle and His School*. *ISP* IX (1977): 209-211.
- W. W. Fortenbaugh, *Aristotle on Emotion*. *ISP* IX (1977): 206-209.
- 1976 Giovanni Reale, *Aristotele Trattato sul Cosmo*. *Journal of the History of Philosophy* XIV.4 (1976): 478-480
- J. Barnes, M. Schofield, and R. Sorabji, eds., *Articles on Aristotle I: Science*. *ISP* VIII (1976): 222.
- F. Solmsen, *Intellectual Experiments of the Greek Enlightenment*. *ISP* VIII (1976): 220-222.
- 1974 John Ferguson, Aristotle, and Hervè Barreau, *Aristote et l’analyse du savoir*. *Studi* VI (1974): 213-216.

- Richard Sorabji, *Aristotle on Memory*. *Studi VI* (1974): 211-213. Review reprinted in *Filosoficky Casopis* 45.4 (1997): 686-87.
- Leo Strauss, *Xenophon's Socrates*. *Studi VI* (1974): 211.
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- 1972 J. P. Anton & G. L. Kustas, Eds., *Essays in Ancient Greek Philosophy*. *Studi IV* (1972): 179-180.
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- 1970 T. Tracy, *Physiological Theory and the Doctrine of the Mean in Plato and Aristotle*. *Studi Internazionali di Filosofia II* (1970): 181-184.
- 1966 M. C. Nahm, *Selections from Early Greek Philosophy*, (second edition). *The American Oxonian* LII.2 (1966): 94-95.

Miscellaneous

- 1958 "And She Cried Out... In Anguish." (Short story) *Luther Life*. December 1958, pp. 16-20; reprinted in *One*, 1959.
- 1972 "Report on the IVth International Congress for Logic, Methodology and Philosophy of Science, Bucharest, 1971.": *Studi IV* (1972):
- 1979 "Report on Binghamton Bioethical Grand Rounds." In *Ethics Rounds in Hospitals*. Committee on Philosophy and Medicine, American Philosophical Association, 1979. Pp.
- 1981 "Note on Binghamton Medical Ethics activities." APA *Committee on Philosophy and Medicine Newsletter* 11 (January 1981):
- "Ethics and Policy in the Human Services," *American Philosophical Association Newsletter on Teaching Philosophy* 2.3 (Spring 1981) 6-7

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1983 *Ethical Issues in the Human Services: Bibliography and Course Outlines* (produced locally, June 1983, and distributed widely to complete work on NEH Grant).

“Philosophy for Life,” *Binghamton Press*, May 28, 1983, pp. 1c, 8c

1984 “Free Choice vs. Moral Duty,” *Binghamton Press*, Feb. 11, 1984, pp. 1c, 8c

“One man’s poison, another’s nectar,” *Binghamton Press*, March 31, 1984, pp. 1c, 8c

1985 “Reply to the ‘Note from the editor’ and the letter to the APA by Jay Kantor.” *APA Philosophy and Medicine Newsletter* (Winter 1985): 2.

“A Science Presents a Dilemma,” *Binghamton Press & Sun Bulletin*, Saturday, December 14, 1985, p. 9a.

FLT End-To-End: A Guide for Backpackers. 1993, 1994, 1995, 2006. Distributed by the Finger Lakes Trail Conference. (This guide continues with the work of Joe Dabes.)

Guide to the Finger Lakes Trail in Cortland County, and to the Onondaga Trail. 1993, 1994, 1995, 2006. Distributed by the Finger Lakes Trail Conference.

Guide to The Finger Lakes Trail in Delaware County and Ulster County, NY. 1989, 1992, 1995, 2007. Distributed by the Finger Lakes Trail Conference.

Guide To The Finger Lakes Trail, O’Dell Road to Chippewa Falls, Cortland County NY, and to the Onondaga Trail, Cuylar to Fabius. 1987, 1989, 1992. Distributed by the Finger Lakes Trail Conference.

Guide To The Finger Lakes Trail in Chenango County. 1986, 1987, 1988, 1991, 1992, 1993, 1994, 1995, 2006. Distributed by the Finger Lakes Trail Conference.

Recent presentations

2015: “The Public Face of Philosophy in Western Greece, 540-450 BCE” at Fonte Aretusa, Siracusa, Sicily. Also SAGP/SSIPS October 24, 2015.

2014: July 2: “A Presocratic Diet.” International Association for Presocratic Studies, University of Thessaloniki.

2014: June 25: "Aristotle's Theory of Citizenship in Context." Aristotle University of Thessaloniki, concluding lecture in a series on Aristotle. Also presented October 2014 at the SAGP/SSIPS meeting at Fordham University, in October.

2013: "Aristotle and Theophrastus on Food" 30th Annual International Social Philosophy Conference, Quinnipiac University, July; SAGP/SSIPS, Fordham U. (October)

2012: "Aristotle on Socrates: Some Oddities" SAGP/SSIPS, Fordham U. (October)

2011: "Teleological Nuances in Aristotle and Theophrastus" SAGP/SSIPS, Fordham University (October)

2010: "Plato's *Politicus* and Aristotle's *Politics*" SAGP/SSIPS, Fordham University (October)

2009: "Eudemian Theoria," SAGP/SSIPS, Fordham University (November)

2008: "Aristotle on the Pleonexia, the Disease of Oligarchy," SAGP/SSIPS, Fordham University (October); Northeast Political Science Association, Boston (November).

2007: "Aristotle on Oligarchy," SAGP/SSIPS, Fordham University (October); Northeast Political Science Association, Philadelphia (November).

2006: "Citizenship and Participation in Government in Ancient Greek Political Thought," Olympic Center for Greek Philosophy, Katakolo, Greece. Summer 2006; SAGP/SSIPS (Fordham) October.

Papers have also been presented at, for example: Akademie der Wissenschaft, East Berlin; The IVth International Congress of Logic, Methodology, and Philosophy of Science, in Bucharest, Romania; The Vth International Congress of Logic, Methodology, and Philosophy of Science, in London, Ontario; International Philosophy Conferences in New York City, 1976, 1977; Society for Ancient Greek Philosophy, with Eastern Division, APA; Society for the Study of the History of Philosophy, with Eastern Division, APA; Society for the Study of Islamic Philosophy and Science meetings; World Congress on Aristotle, Thessaloniki, 1977; International Theophrastus Conference, Eresos, Greece; Bowling Green University, Brock University, Broome Community College, Columbia University, Edinboro State College, Fashion Institute of Technology, Haverford College, Harvard University, Loyola University of Chicago, Luther College, Marquette University, Mt Sinai Hospital, Oleron Aristotle Conference, Purdue University, Rutgers University, SUC-Brockport, SUC-Geneseo, SUC-Oswego, Binghamton University, SUNY Maritime College (Fort Schuyler), Tompkins-Cortland Community College, University of Chicago, University of Dayton, University of Delaware, University of Minnesota, University of Southern Illinois at Edwardsville, Vassar College, et. al.

I am series editor for Ancient Greek Philosophy for the State University of New York Press; the books keep rolling out in that series. Here are the publications in that series since 1990:

Forthcoming: Pierre Pellegrin, *Endangered Excellence: On the Political Philosophy of Aristotle*.
Translated by A. Preus.

Forthcoming: Marina Berzins McCoy, *Image and Argument in Plato's Republic*.

2019: Mark R. Wheeler, *Being Measured: Truth and Falsehood in Aristotle's Metaphysics*.

2019: Steven Skultety, *Conflict in Aristotle's Political Philosophy*

2019: Cristina Ionescu, *On the Good Life: Thinking Through the Intermediaries in Plato's Philebus*

2019: William Wians, ed. *Logoi and Mythoi: Further Essays in Greek Philosophy and Literature*

2018: Coleen P. Zoller. *Plato and the Body*

2018: Sara Ahbel-Rappe, *Socratic Ignorance and Platonic Knowledge in the Dialogues of Plato*

2018: Geoff Lehman, *The Parthenon and Liberal Education*

2018: Abraham P. Bos, *Aristotle on God's Life-Generating Power and on Pneuma as Its Vehicle*

2017: Sonja Tanner, *Plato's Laughter*

2017: Robert Hahn, *The Metaphysics of the Pythagorean Theorem*

2016: Clinton DeBevoise Corcoran, *Topography and Deep Structure in Plato*

2016: Ann Ward, *Contemplating Friendship in Aristotle's Ethics*

2015: David D. Corey, *The Sophists in Plato's Dialogues*

2014: Suzanne Stern-Gillet, *Ancient and Medieval Concepts of Friendship*

2013 David Roochnik, *Retrieving Aristotle in an Age of Crisis*

2012 Dmitri Nikulin, ed. *The Other Plato*

Sean Kirkland, *The Ontology of Socratic Questioning in the Early Dialogues*, 2013 Symposium Book Award

John Dudley, *Aristotle's Concept of Chance*

2010 Steven Berg, *Eros and the Intoxications of Enlightenment*

2009 William Wians, ed. *Logos and Mythos*

Gary Alan Scott and William Welton, *Erotic Wisdom: Philosophy and Intermediacy in Plato's Symposium*.

2007 Goodman, Lenn & Robert Talisse. Eds. *Aristotle's Politics Today*.

Perl, Eric. *The Neoplatonic Philosophy of Dionysius the Areopagite*.

Stamatellos, Giannis. *Plotinus and the Presocratics: A Philosophical Study of Presocratic Influences in Plotinus' Enneads*.

2005 Naddaf, Gerard. *The Greek Concept of Nature*.

2004 Long, Christopher. *The Ethics of Ontology*.

2003 Hoffe, Otfried. *Aristotle*. (Translated by. C. Salazar).

Schreiber, Scott. *Aristotle on False Reasoning*.

2002 Hahn, Couprie, & Gerard Naddaf. *Anaximander in Context*.

Achtenberg, Deborah. *Cognition of Value in Aristotle's Ethics*.

2001 Husain, Martha. *Ontology and the Art of Tragedy: An Approach to Aristotle's Poetics*.

Smith, Thomas W. *Revaluing Ethics: Aristotle's Dialectical Pedagogy*.

Preus, A. Ed., *Essays in Ancient Greek Philosophy VI: Before Plato*.

Natali, Carlo. *The Wisdom of Aristotle*. (Translated by. G. Parks).

Hahn, Robert. *Anaximander and the Architects*.

2000 Kalimtzis, Kostas. *Aristotle on Political Enmity and Disease*.

Scott, Gary Alan. *Plato's Socrates as Educator*.

Bodeus, Richard. *Aristotle and the Theology of the Living Immortals*. (Translated by J. Garrett)

1999 Katayama, Errol. *Aristotle on Artifacts*.

Bartlett, Robert & Susan Collins, *Action and Contemplation: Studies in the Moral and Political Thought of Aristotle*.

1998 Schmid, W. Thomas. *Plato's Charmides and the Socratic Ideal of Rationality*.

1997 Byrne, Patrick. *Analysis and Science in Aristotle*.

1995 Parry, Richard. *Plato's Craft of Justice*.

Bechler, Zev. *Aristotle's Theory of Actuality*.

Hyland, Drew. *Finitude and Transcendence in the Platonic Dialogues*.

Brisson, Luc & F. Walter Meyerstein. *Inventing the Universe: Plato's Timaeus, the Big Bang, and the Problem of Scientific Knowledge*.

Stern-Gillet, Suzanee. *Aristotle's Philosophy of Friendship*.

1993 Bodeus, Richard. *The Political Dimensions of Aristotle's Ethics*. (Translated by J. Garrett).

Cobb, William S. *Plato: The Symposium and the Phaedrus, Plato's Erotic Dialogues*.

Anderson, Daniel. *The Masks of Dionysos: A Commentary on Plato's Symposium*.

White, David. *Rhetoric and Reality in Plato's Phaedrus*.

1992 Lang, Helen. *Aristotle's Physics and its Medieval Varieties*.

Preus A. & J. Anton. Eds. *Essays in Ancient Greek Philosophy V: Aristotle's Ontology*.

1991 Dancy, R. M. *Two Studies in the Early Academy*.

Preus A. & J. Anton. Eds. *Essays in Ancient Greek Philosophy IV: Aristotle's Ethics*.

1990 Hampton, Cynthia. *Pleasure, Knowledge, and Being: An Analysis of Plato's Philebus*.

Desjardins, Rosemary. *The Rational Enterprise: Logos in Plato's Theaetetus*.

Bio in, e.g., *Who's Who in the East*. Next issue of Madison *Who's Who*.

April 27, 2020