

## Curriculum Vitae Charles Goodman

Dept. of Philosophy  
Binghamton University  
Binghamton, NY 13902-6000

cgoodman@binghamton.edu  
1-607-216-4458 (home)  
1-607-972-9399 (cell)

### Areas of Specialization

Buddhist Philosophy  
Classical Indian Philosophy  
Applied Ethics

### Areas of Competence

Ethical Theory  
Chinese Philosophy  
Metaphysics

### Education

2002 Ph.D. in Philosophy, University of Michigan-Ann Arbor  
1997 B.A. in Physics, Harvard University (*cum laude*)

### Employment

2017-present Professor of Philosophy and Asian and Asian-American Studies,  
Binghamton University (SUNY)  
2009-2017 Associate Professor, Binghamton University  
2003-2009 Assistant Professor, Binghamton University  
2002-2003 Bradley Assistant Professor, University of Wisconsin at Milwaukee

### **Published Books:**

*The Tattvasaṃgraha of Śāntarakṣita: Selected Metaphysical Chapters.* Oxford University Press, 2022.

*The Training Anthology of Śāntideva: A Translation of the Śikṣā-samuccaya.* Oxford University Press, 2016.

*Consequences of Compassion: An Interpretation and Defense of Buddhist Ethics.* Oxford University Press, 2009.

### **Stanford Encyclopedia Articles:**

“Ethics in Indian and Tibetan Buddhism,” first published June 22, 2010, *Stanford Encyclopedia of Philosophy*, available at <http://plato.stanford.edu/entries/ethics-indian-buddhism/#Oth>  
“Śāntideva,” first published September 19, 2016, *Stanford Encyclopedia of Philosophy*, available at <http://plato.stanford.edu/entries/shantideva/>

### **Published Journal Articles:**

- “Prajñākaramati on Śāntideva’s Case Against Anger: A Translation of *Bodhicaryāvatāra-pañjikā* VI.1-69” (with Aaron Schultz,) *Journal of Indian Philosophy* (2020).
- “Neither Scythian Nor Greek: A Response to Beckwith’s *Greek Buddha* and Kuzminski’s ‘Early Buddhism Reconsidered.’” *Philosophy East and West* 68:3 (July 2018) pp. 984-1006.
- “Why Would Two-Level Consequentialists Punish Only the Guilty?” *Criminal Justice Ethics* 36:2 (July 2017) pp. 1-22.
- “Consequentialism, Particularism, and the Emptiness of Persons: Response to Sridharan,” *Philosophy East and West* 66:2 (April 2016), pp. 637-659.
- “Libertarian Welfare Rights: Can We Expel Them?”, *Law, Ethics, and Philosophy* 2 (2015), pp. 166-76.
- “Consequentialism, Climate Harm, and Individual Obligations” (with Christopher Knapp,) *Ethical Theory and Moral Practice* 18:1 (2015,) pp. 177-190
- “Buddhism, Naturalism, and the Pursuit of Happiness,” *Zygon: A Journal of Religion and Science* 49:1 (March 2014)
- “Paternalist Deception in the Lotus Sūtra: A Normative Assessment,” *Journal of Buddhist Ethics* 18 (2011)
- “Bhāvaviveka’s Arguments for Emptiness,” *Asian Philosophy* 18:2 (July 2008) pp. 167-184
- “Consequentialism, Agent-Neutrality, and Mahāyāna Ethics,” *Philosophy East and West* 58:1 (January 2008) pp. 17-35. Reprinted in *Journal of Buddhist Ethics*, 20<sup>th</sup> Anniversary Special Issue, 2013.
- “Vaibhāṣika Metaphoricalism,” *Philosophy East and West* 55:3 (July 2005) pp. 377-393
- “Has Strawson Refuted Dharmakīrti?” *APA Newsletter on Asian and Asian-American Philosophers and Philosophies* 4:2 (Spring 2005) pp. 6-10
- “The *Treasury of Metaphysics* and the Physical World,” *Philosophical Quarterly* 54:216 (July 2004) pp. 389-401
- “Resentment and Reality: Buddhism on Moral Responsibility,” *American Philosophical Quarterly* 39:4 (Oct. 2002) pp. 359-72

### **Published Book Chapters:**

- “Śāntideva’s Ethics of Impartial Compassion.” In Jonathan Gold and Douglas Duckworth, eds. *Readings of Śāntideva’s Guide to Bodhisattva Practice*. New York: Columbia University Press, 2019.
- “Śāntideva’s Impartialist Ethics.” In Ganeri, Jonardon, ed. *Oxford Handbook of Indian Philosophy*, pp. 327-343. New York: Oxford University Press, 2017.
- “Modern and Traditional Accounts of Karma.” In Davis, Jake, ed. *A Mirror is For Reflection: Understanding Buddhist Ethics*, pp. 131-45. New York: Oxford University Press, 2017.
- “Varieties of Compassion in Buddhist Philosophy: Comments on Cameron and Rapier.” In Walter Sinnott-Armstrong and Christian Miller, eds. *Moral Psychology vol. 5: Virtue and Character*, pp. 419-426. Cambridge, MA: MIT Press, 2017.
- The following chapters in The Cowherds. *Moonpaths: Ethics and Emptiness*. Oxford University Press, 2016:
- “The Many Voices of Buddhist Ethics” (with Sonam Thakchöe), pp. 7-20.
- “From Madhyamaka to Consequentialism,” pp. 141-58.
- “Appendix: *Bodhicaryāvatāra-pañjikā* VIII.90-103, by Prajñākaramati, Commenting on Śāntideva” (with Mark Siderits,) pp. 241-48.

- “Uses of the Illusion of Agency: Why Some Buddhists Should Believe in Free Will.” In Rick Repetti, ed., *Buddhist Perspectives on Free Will: Agentless Agency*, pp. 34-44. New York: Routledge/Taylor & Francis, 2016.
- “Virtue in Buddhist Traditions.” In Besser-Jones, Lorraine, and Slote, Michael, eds. *Routledge Companion to Virtue Ethics*, pp. 89-98. New York: Routledge, 2015.
- “Buddhist Meditation: Theory and Practice.” In Emmanuel, Steven, ed. *A Companion to Buddhist Philosophy*, pp. 555-571. Wiley-Blackwell, 2013.
- “Buddhism, Emergence, and Anti-Substantialism.” In Haag, Peterson and Spezio, eds. *Routledge Companion to Religion and Science*, pp. 223-230. Routledge, 2012.
- “Vasubandhu’s *Abhidharmakośa*: The Critique of the Soul.” In Edelglass and Garfield, eds. *Buddhist Philosophy: Essential Readings*, pp. 297-308. Oxford University Press, 2009.

#### **Forthcoming Article:**

"Machine Learning, Plant Learning, and the Destabilization of Buddhist Psychology," to appear in *Hualin International Journal of Buddhist Studies*

#### **Forthcoming Book Chapters:**

- “Can We Know Whether Śāntideva was a Consequentialist?”, to appear in *Reasons and Empty Persons: Mind, Metaphysics and Morality*, forthcoming with Springer and edited by Christian Coseru
- “Vasubandhu: Commentary on the Treasury of Abhidharma,” in *Global Philosophy*, forthcoming with Equinox and edited by Mohammed Rustom

#### **Forthcoming Encyclopedia Article:**

“Śāntideva.” Forthcoming in *Wiley-Blackwell Encyclopedia of the Philosophy of Religion*.

#### **Language Competence**

- Sanskrit (professional-level reading knowledge)
- Tibetan (professional-level reading knowledge, some speaking competence)
- Pāli and related Middle Indic dialects (some reading knowledge)
- French (competent)
- Classical Chinese (some reading knowledge)
- German (some knowledge)
- Hindi (limited knowledge)

#### **Selected Book Reviews:**

- Mark Siderits, *Studies in Buddhist Philosophy*, in *Notre Dame Philosophical Reviews*, Jan.18, 2017
- Jay Garfield, *Engaging Buddhism*, in *Notre Dame Philosophical Reviews*, Sept. 2, 2015
- Richard Sorabji, *Gandhi and the Stoics*, in *Ethics* 142:2 (Jan. 2014), pp. 436-440
- Dan Arnold, *Brains, Buddhas, and Believing*, in *Notre Dame Philosophical Reviews*, Sept. 13, 2012
- Miri Albahari, *Analytical Buddhism: The Two-Tiered Illusion of Self*, in *Australasian Journal of Philosophy* 87:1, March 2009
- Jonardon Ganeri, *Artha: Meaning*, in *Philosophical Review*, May 2008

## **Professional Presentations**

- “Machine Learning, Plant Learning, and the Destabilization of Buddhist Psychology,” conference on Buddhism and Technology, University of British Columbia, Vancouver, CA, Sept. 21, 2019
- “Retributivism, Buddhism, and the Moral Emotions,” Carleton University, Ottawa, CA, Mar. 22, 2019
- “Retributivism, Buddhism, and the Moral Emotions,” York University, Toronto, CA, Mar. 1, 2019
- “Diversify Your Syllabi: South Asian Philosophy,” York University, Toronto, Feb. 28, 2019
- “The Unfolding of Empiricism in India,” Ryerson University, Toronto, Feb. 26, 2019
- “What Can We Learn from Śāntideva’s Arguments against Anger?,” invited symposium on Indian and Indo-Tibetan Philosophy, Canadian Philosophical Association, Montreal, CA, June 7, 2018
- “The Unfolding of Empiricism in India,” Temple University, Philadelphia, PA, Apr. 4, 2018
- “How Emotions Deceive: Śāntideva’s Moral Psychology Today,” State University of New York at Buffalo, Mar. 1, 2018
- Seminar on “Compassion,” Brown University, Providence, RI, Feb. 12, 2018
- Commentator, invited panel on “Emotions, Morality and Personal Relationships,” APA Eastern Division meeting, Savannah, GA, Jan. 4, 2018
- Seminar on “Indian and Greek Skepticism,” Cornell University, Ithaca, NY, Nov. 6, 2017
- “Can We Know Whether Śāntideva was a Consequentialist?,” XVIIIth Congress of the International Association of Buddhist Studies, Toronto, CA, Aug. 24, 2017
- “Two-Level Consequentialism, Śāntideva’s Ethics, and the Justification of Punishment,” conference on “Buddhism’s Engagement with the World,” University of Utah, Apr. 21, 2017
- “Śāntideva’s Ethics of Impartial Compassion,” conference on the *Bodhicaryāvatāra*, Princeton University, Feb. 2, 2017
- “Why Would Two-Level Consequentialists Punish Only the Guilty?,” conference on “The Theory and Practice of Punishment East and West,” Center for East Asian and Comparative Philosophy, City University of Hong Kong, Aug. 31, 2016
- “Non-Supervenient Relations, Buddhist Conventionalism, and the Concealed Radicalism of Stage Theory,” Logic and Metaphysics Workshop, CUNY Graduate Center, March 28, 2016
- “Perspectivalism and Madhyamaka,” presented during a symposium on “The New Madhyamaka,” Oxford University, UK, Apr. 19-21, 2015
- Response to Jake Davis, Columbia Society for Comparative Philosophy, Columbia University, New York, Oct. 24, 2014
- “The Two Conventional Truths: How to Make Sense of Śāntideva’s Arguments,” Society for Asian and Comparative Philosophy conference, Binghamton University, June 21, 2014
- “How Would Consequentialists Punish?,” Philosophy of Law conference, Binghamton University, Mar. 21, 2014
- “On the Metaphysics of Buddhist Ethics,” invited lecture, Duke University Philosophy Department, Feb. 22, 2014
- Presentations as author in Author Meets Critics session on *Consequences of Compassion*, APA Eastern Division meeting, Dec. 29, 2013

Invited presentation as critic in Author meets Critics session on Owen Flanagan's *The Bodhisattva's Brain*, APA Pacific Division meeting, Mar. 30, 2013

"Well-Being and Practice in the *Training Anthology*," Society for Asian and Comparative Philosophy conference, Southern Illinois University at Carbondale, Oct. 13, 2012

"From Madhyamaka to Consequentialism: A Roadmap," invited presentation at the Columbia Society for Comparative Philosophy, Sept. 21, 2012

"From Madhyamaka to Consequentialism: A Roadmap," APA Central Division meeting, Feb. 17, 2012

"Buddhism, Selflessness, and Climate Change," SUNY New Paltz, Nov. 14 2011

"Modern and Traditional Accounts of Karma," Contemporary Perspectives on Buddhist Ethics conference, Columbia University, New York, NY, Oct. 8, 2011

"Aspects of Ethics and Moral Discipline in the *Training Anthology*," American Academy of Religion Eastern International Region meeting, Syracuse, NY, May 6, 2011

"Atoms, Partless Particles, and the History of Physics," Central University of Tibetan Studies, Sarnath, India, Nov. 10, 2010

"Atoms, Elements, and the History of Chemistry," Central University of Tibetan Studies, Sarnath, India, Oct. 11, 2010

"How to Refute Arguments for the Existence of God," Central University of Tibetan Studies, Sarnath, India, Sept. 15, 2010

"What Is the Lotus Sutra as a Work of Ethics?," International Seminar on the Lotus Sutra, Kona, Hawaii, Jan. 29, 2010

"Normative Consequences of the Doctrine of No Self," Philosophy Department, University of Hawaii at Manoa, Jan. 22, 2010

Commentator for invited symposium on Indian Buddhism, APA Eastern Division meeting, Dec. 29, 2009

"Global Buddhist Ethics: An Overview," New York Conference on Asian Studies, Oct. 9 2009

"Abortion and Buddhism: A Reconsideration," Philosophy Department Colloquium, Binghamton University, Oct. 1 2009

Comment on Marie-Louise Friquegnon, "Free Will, Liberation, and Buddhist Philosophy," Columbia Society for Comparative Philosophy, April 24, 2009

"Buddhism and Abortion: A Reconsideration," Society for Asian and Comparative Philosophy panel, APA Eastern Division meeting, December 29, 2008

"Ethics Without Autonomy," invited presentation at the Columbia Society for Comparative Philosophy, Columbia University, May 2, 2008

"Tibetan Buddhism and its Encounter with Modernity," in *Buddhism and Science: Tensions and Opportunities*, a symposium organized by Namgyal Monastery Institute of Buddhist Studies, Ithaca, NY, Nov. 4, 2007

"Logic and Rhetoric in the *Tattvasamgraha*," New York Conference on Asian Studies, Oct. 26, 2007

"How to Refute Materialist Conceptions of Self," Central Institute of Higher Tibetan Studies, Sarnath, India, Mar. 24, 2007

"Why Traditional Arguments against Carvāka Do Not Refute Western Materialism," Central Institute of Higher Tibetan Studies, Sarnath, India, Mar. 15, 2007

"Evolution and its Relevance for Buddhist Philosophy," Central Institute of Higher Tibetan Studies, Sarnath, India, Mar. 7, 2007

- “Bhāvaviveka’s Arguments for Emptiness,” Conference on Ancient and Medieval Philosophy, Fordham University, Oct. 21, 2006
- “Nāgārjuna on Punishment and Criminal Justice,” Society for Asian and Comparative Philosophy conference, Oct. 22 2005
- “Madhyamaka and American Neopragmatism,” invited presentation at the Conference on Ancient and Medieval Philosophy, Oct. 16 2005
- “Facing Nāgārjuna: Madhyamaka and American Pragmatism,” New York Conference on Asian Studies, Sept. 30 2005
- “Has Strawson Refuted Dharmakīrti?,” invited for the panel on “Self and Consciousness in Buddhist Philosophy” at the APA Eastern Division meeting, Dec. 29 2004
- “Some Consequentialist Features of Mahāyāna Ethics,” Society for Asian and Comparative Philosophy panel, APA Central Division meeting, Apr. 23 2004
- “Philosophy and Asian Studies,” Special Session Sponsored by the APA Panel on Career Opportunities, APA Central Division meeting, Apr. 23 2004
- “Some Arguments from the *Madhyamakāvātāra*,” Panel on Buddhist Philosophy, APA Pacific Division Meeting, Mar. 26 2004
- “The *Treasury of Metaphysics* and the Physical World,” invited for the panel on “Buddhist Philosophy: Epistemology, Metaphysics, Philosophy of Language” at the American Philosophical Association’s Eastern Division meeting, Dec. 30 2002
- Comment on Matt MacKenzie’s “Does Self-Awareness Require a Self?,” Society for Asian and Comparative Philosophy panel, APA Eastern Division meeting, Dec. 27 2002
- “A Mind Beyond Judgments: Buddhism and Free Will,” Institute for the Humanities at the University of Michigan, 2001
- Comment on Philip Quinn’s “Yandell on Religious Experience,” University of Michigan Spring Colloquium, 1999

### **Selected Outreach Presentations**

- Keynote address, Thurgood Marshall Law Society annual conference, Binghamton University, Oct. 1 2016
- “How to Change Your Mind: Emotional Transformation in *Bodhicaryāvatāra* III-VI,” weekend teaching, Namgyal Monastery Institute of Buddhist Studies, Jan. 18-20 2013
- “How to Live the Mahāyāna Sutras: The Training Anthology of Shantideva,” weekend teaching, Namgyal Monastery Institute of Buddhist Studies, Feb. 10-12 2012
- “The Doctrine of No Self,” live Atlanta radio and Internet radio show appearance, Aug. 18, 2006
- “Where do Buddhist Texts Come From?,” appearance on Prof. Robert M. Price’s internet radio show, May 7, 2006
- “Buddhism and God,” live Atlanta radio and Internet radio show appearance, March 31, 2006

### **Fellowships and Honors**

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| Spring 12             | SUNY Chancellor’s Award for Excellence in Teaching   |
| Spring 07 and Fall 10 | Visiting Professor, Central University of Tibetan Studies (formerly Central Institute of Higher Tibetan Studies) |
| Spring 07             | American Philosophical Society Franklin Research Grant   |

## **Selected Service Roles**

Reviewer for journals including *Philosophy East and West*, *Philosophers' Imprint*, *Journal of the American Academy of Religion*, *Journal of the American Oriental Society*, *Journal of Buddhist Ethics*, *Sophia*, *Journal of Philosophical Research*, *Journal of Religion*, *History of Religions*, *Journal of Bioethical Inquiry*, and *Philosophia*

Associate Editor for South and Central Asia, *Journal of Buddhist Philosophy*

Graduate Director, Philosophy Department, Fall 2018 - present

Graduate Director, Department of Asian and Asian American Studies, Fall 2019 - present

Acting Graduate Director, Philosophy Department, Spring 2016

Local organizer, Society for Asian and Comparative Philosophy conference, June 2014

Chair, Arts and Sciences University Personnel Committee, 2013-14

Service on University Personnel Committee, 2012-2014

Director, Pell Honors Program, Philosophy Department and PPL, Fall 2011 – Fall 2014

Graduate Director, Department of Asian and Asian American Studies (DAAAS), 2008-09;  
member, DAAAS Graduate Committee, 2009-2013

Helped write the successful application for a renewal of DAAAS's Freeman Foundation grant

## **Teaching Experience**

### **Binghamton University**

Introduction to Asian Philosophy, every Fall from 2003 to 2009; Spring 2011; Spring and Fall 2012; Spring and Fall 2014; Spring 2016; Spring 2018; Spring 2019

Buddhist Metaphysics, every other Spring from 2004 to 2016; Fall 2017

Buddhist Ethics, Fall 2003, Fall 2005, Spring 2009, Spring 2011, Spring 2015, Fall 2016, Fall 2018

Law and Justice, every other Fall from 2009 to 2019, Fall 2020

Criminal Law and Responsibility (PPL Seminar,) Fall 2018

Violence, Nonviolence and War (PPL Seminar), Spring 2013, Fall 2015, and Spring 2018

Metaphysics, Spring 2005, Fall 2008 and Spring 2015

Pell Honors Seminars (PPL and Philosophy), every Fall from 2011 to 2014

Philosophy through Science Fiction, Fall 2016

Contemporary Ethics (Graduate Seminar,) Spring 2013

Religion, Ethics, and Law (PPL Seminar), Spring 2010

Methods of Reasoning, Spring 2004 and Spring 2008

Plato and Aristotle, Spring 2005 and Spring 2006

Philosophy of Mind, Fall 2007

Comparative Ethics, Fall 2006

AAAS Majors Seminar: Religious Change in Asia, Fall 2004 and Spring 2009

### **University of Wisconsin, Milwaukee**

The Examined Life – Classics of Ancient Philosophy, Spring 2003

God and the Soul – World Classics of the Philosophy of Religion, one section Fall 2002, two sections Spring 2003

Justice, Virtue, Compassion – World Classics of Ethics, Fall 2002